

UNOFFICIAL COPY

94026052

ILLINOIS
RELEASE DEED
Loan No.: 607278-9
PIF: 11/29/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: ROBERT MURPHY AND JOANNE H. MURPHY, HIS WIFE

5137232

Name of Mortgagee:
HOUSEHOLD BANK, F.S.B.
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC# 92-416464, DATED MAY 27, 1992
Address of Property: 3851 Galena Ct
Arlington Heights IL 60004
Tax ID No.: 02-01-208-021

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: December 17, 1993

HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

DEPT-01 RECORDINGS 221 19
12/17/93 10:11:00
22462 B 4-94-02240522
COOK COUNTY RECORDER

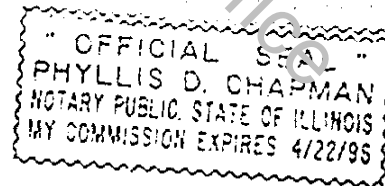
State of Illinois)
County of DuPage)

On December 17, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 17, 1993.

94026052

Phyllis D. Chapman
Notary Public/Commission Expires:



When recorded, please return to: Robert Murphy
3851 Galena Ct
Arlington Heights IL 60004

INTERCOUNTY
TITLE

2300
5



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3/10/11

Property of Cook County Clerk's Office

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LOT 156 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1977 AS DCUMENT 24004946 AND AS CORRECTED BY DOCUMENT 24121632 RECORDED SEPTEMBER 26, 1977 AND BY DOCUMENT 24159150 RECORDED OCTOBER 21, 1977, IN COOK COUNTY, ILLINOIS.

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