

UNOFFICIAL COPY

1026093

SATISFACTION OF MORTGAGE Loan No. 17-270035-9

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagor, does hereby certify that it has received full payment of all sums due on a certain mortgage, dated the 23rd day of January, A. D. 1992, made by JUAN COLON

mortgagors, to the said mortgagor and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 92050423 in book page Assignment of Rents 92050424 to the premises therein described as follows, to wit:

THE SOUTH 27 FEET OF THE NORTH 135 FEET OF THE WEST 177 FEET OF BLOCK 10 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1849 NORTH KIMBALL, CHICAGO, ILLINOIS 60647

PERMANENT INDEX NO: 13 35 409 005

and does further hereby acknowledge full satisfaction of said mortgage and said indebtedness to the intent that the same may be discharged of record.

Dated this 4th day of January, A. D. 1994

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By Daniel R. Yarcich Vice President
By Virginia M. Bresser Ass't Secretary

STATE OF ILLINOIS ss. COUNTY OF COOK

I, the undersigned A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel R. Yarcich personally known to me to be the Vice President of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and Virginia M. Bresser personally known to me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument as Vice President and Ass't Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of January, A. D. 1994 SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1209 NORTH MILWAUKEE AVENUE CHICAGO, ILLINOIS 60622

Carmen A. Messina Notary Public

OFFICIAL SEAL CARMEN A. MESSINA Notary Public, State of Illinois My Commission Expires: 5/26/97

9377160

INTERCOUNTY TITLE

INTERCOUNTY TITLE

220 2700

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Cook County Clerk's Office, this _____ day of _____, 19____.

Box

RELEASE DEED

SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF
CHICAGO, A Corporation

Property of Cook County Clerk's Office

66092093

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST.
CHICAGO, ILL. 60602