BBMC#:

## UNOFFICIAL COPY 94026166

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Thomas N. Marshall and Shirley Marshall, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31st day of October 1990 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 90538322, to the premises therein described, situated in the County of Cook and State of Alinois, as follows, to wit:

IN TESTINOUS WIND OF. The said BANCBOSTON MORTGAGE CORPORATION hath 94026166

1985 its ASSISTANT Secretary, this December 21

ICE PRESIDENT

STATE OF PLORIDA COUNTY OF DUVAL

\$20 00 DEPT-61 RECEIRDINGS #89999 | TRAN 2452 51/19/99 10:57:60 H2524 # 4-94-026166

COCK COUNTY PECORDER

I HEREBY CERTIFY that on this dar before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and ANN CHAPPLY to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectivel; of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and saverally acknowledged to and before me that they executed the same as the lact and deed of said corporation.

WITNESS my hand and official seal in said County and State this December 21, 1993.

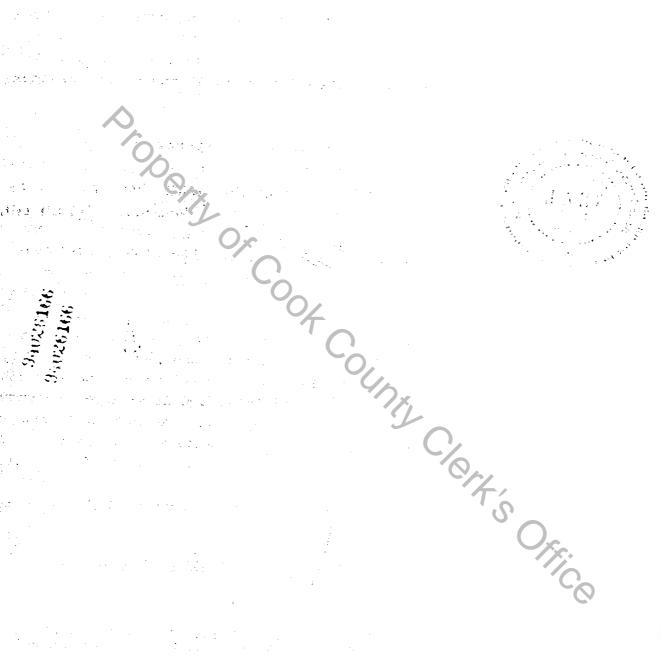
> Notary Public in and for the Courcy and State aforesaid

7\_U:RH/vgs:12-21-49

THE INSTRUMENT WAS PREPARED BY RUSSELL HARRIS, AGENT FOR BANCBOSTON MGETGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

> Tho West Made on Chicago, Elinois cosoz ELL. 60X 9%

## UNOFFICIAL COPY



## UNOFFICIAL COPY

D 200 12 1 LOT'S IN BLOCK 4 IN SALINGER AND COMPANY'S BUNGALOW PARK IN STE THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP COOK COUNTY, ILLINOIS. The County Clarks County Clarks County Clarks County Clarks County Count PIN# 18-03-307-005-0000

## **UNOFFICIAL COPY**

Property of County Clerk's Office