K N O W UN UP THE E PARESENTS	
That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and	
for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:	; ; ; ; ;
Name(s) MICHAEL R BAYLES KATHRYN L GOLTZ 9.1025229	1
HUSBAND AND WIFE 6501-91 0506001865 18-06-218-019 788990 7899 0855 01/10/79 110	923 90 97:60
Address: 4130 GRAND AVE 48757 # # - 74 - 624 25	₹ 5 .
heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 7/15/93 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Record, Page as Document Number 93558131, to the premises therein described as situated in the County of COOK , State of Illinois as follows, to wit:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
LOT 5 AND THE SOUTH 1/2 of lot 4 IN BLOC Re-Recorded R 22 IN WESTERN SPRINGS RESUBDIVISION OF PART OF THE LAST HINSDALE IN THE EAST 1 /2 OF THE SOUTHWEST 1/4 NORTH OF RAILROAD OF SECTION 6, TOWNSHIP 38 NORTH , RANGE 12, EAST OF THE THIRD PRINCIPAL Re-Recorded Date: 0/00/00 Book: Page:	
MERIDIAN, IN COOK COUNTY, ILLINOIS.	
together with all the appurturances and privileges thereunto belonging or appertaining.	
WITNESS my hand and seal this 22 day of December	
COUNTRYWIDE FUNDING CORPORATION (SEAL)	
Photo (SEAL)	
HOWARD MAH-LEE ASSISTANT SECRETARY 9-02020229	
STATE OF CALIFORNIA	
COUNTY OF LOS ANGELES)	
a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that HOWARD MAH-LEE ASSISTANT SECRETARY , personally known to me	
to be the same person whose name subscribed to the coregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 22 day of the December 1993	
Given under my hand and official seal, this 22 day of December , 1993 SHTY IOE WOODIN TO BETTY DOE WOODIN Notary Public COUNTY	
Name Fresh 10.101 Commission expires 1/10/97	it it is a second of the secon
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
This instrument was prepared by: DBARBARI Countrywide Funding Corporation 155 North Lake Avenue	
Pasadena, CA 91109 DCF1401	

UNOFFICIAL COPY

