FOR YOUR PROTECTION, THE EAST SHOULD BE FILED WITTED VRECORDER OF DEED IN WHOSE OFFICE THE TOP GAGE OF DEED OF TRUST WAS ELED.

RELEASE OF MORTGAGE BY CORPORATION

94026297	
KNOW ALL MEN BY THESE PRESENTS, that the Mortgage Investment Co corporation existing under the laws of the State of Texas, of and in consideration of	f one dollar,
and for the good and valuable considerations, the receipt of whereof is hereby considerations.	
SINCE REMARRIED , of the County of COOK	The second secon
and State of Illinois, all the right, title, interest, claim or demand whatsoever acquired in, through or by a certain mortgage deed bearing date the 12th day of	
	ounty, in the
State of Illinois, in Book /// of Records, on page ///, as Document No. 8	
to the premises herein described, situated in the County of COOK	and State
of Illinois as follows, to-wit:	
C/X/A: 826 MICHIGAN AUE, UNIT ZA, EVANSTON, 12,60	202
SEE LEGAL ATTACHED	
PIN: 11-11-101-02-1-1010 . DEPT-01 RECORDIN	i6
	5 01/10/94 09:54:00
	74-026297
TIN U . COOK COUNTY A	ECORDER
PROPERTY ADDRESS: 826 M CHICAN, EVANSTON, IL 60202	
In Testimony Whereof, The said Gordon B. Gilbert, Jr., Senior Vice President of	of Martagae
Investment Corporation hath hereunte caused its corporate seal to be affixed, and the	
to be signed by its Senior Vice Irelicent, and attested by its Assistant Sec	
SEPTEMBER 15, ; 1993.	,, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
SCF Linous 10, 1770.	
MOPTGAGE INVESTMENT CORPO	DRATION
0.90 - 0.00	•
By: Did I	
Gordon B. Gilbert, Ir.	
Senior Vice President	

Attest:

Dorothy Jackson Jackson

Assistant Secretary

REMPED BY: GAL COMPTON, MURTGAGE INJESTALENT COPP

STATE OF TEXAS

COUNTY OF BEXAR

As a Notary Public in and for said County of the State aforesaid, DO HEREBY CERTIFY that Gordon B. Gilbert, Ir., personally known to me to be the Senior Vice President of the Mortgage Investment Corporation and Dorothy Jackson personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Senior Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seaj

(*)

GAIL COMPTON MY COMMISSION ENTRES August 30, 1998 Neary Public

BOX 169

Lindlelber - A. 70 500 Dages St. A. 70 Evaysta L. (voze -



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Stope Work County Clerk's Office

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LEGAL DESCRIPTION ADDENDUM

PARCEL I: UNIT NUMBER 'A'-2 IN MIDDLEMARCH CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 17 AND 18 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 8 AND '8' IN WHITE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH '4' OF THE NORTH '4' OF THE SOUTH EAST '4' OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 36292, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23288321; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 6, AS DEFINED AND SET FORTH IN DECLARATION AND SURVEY RECORDED AS DOCUMENT NUMBER 23288321, IN COOK COUNTY, ILLINOIS.

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Soot County Clarks Office