

UNOFFICIAL COPY

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 10035394
PREPARED BY: K. SCHALLERT

WHEN RECORDED, RETURN TO:
DOUGLAS A. HULT
1149 N. HICKORY
ARLINGTON HTS., IL 60004

94026318

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DOUGLAS A. HULT, BACHELOR OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MAY 25, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 3885386 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

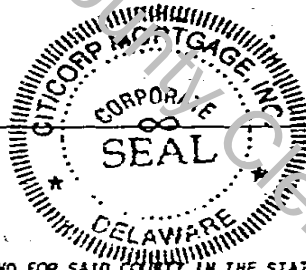
TAX IDENTIFICATION # 0320412010 COMMONLY KNOWN AS: 1149 NORTH HICKORY AVENUE, ARLINGTON HEIGHTS, IL. 60004

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JANUARY 13, 1993.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

Debbie S. Morrow
DEBBIE S. MORROW
ASSISTANT VICE PRESIDENT



DEPT-01 RECORDING \$23.50
740011 TRAN 9186 01/10/94 10:28:00
\$4092 + *-94-026318
COOK COUNTY RECORDER

STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED HERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 13, 1993.

Richard Mumidon
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R MUMIDON
NOTARY PUBLIC—NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. MAY 19, 1995

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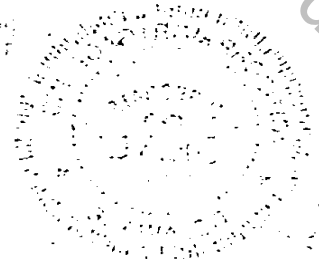
COOK COUNTY, ILLINOIS
REGISTERED TO STATE OF ILLINOIS
BY THE REGISTERAR OF TITLES
OF COOK COUNTY, ILLINOIS

THE STATE OF ILLINOIS
DO HEREBY CERTIFY THAT THE
ABOVE DESCRIBED PROPERTY IS
THE PROPERTY OF THE STATE OF
ILLINOIS AND IS NOT SUBJECT
TO ANY OTHER CLAIM OR
INTEREST AND THAT THE
SAME IS BEING OFFERED FOR
SALE BY THE REGISTERAR OF
TITLES OF COOK COUNTY,
ILLINOIS.

BEFORE ME, THE PUBLIC NOTARY,
ON THIS DAY, I HAVE
PERSONALLY MET AND
IDENTIFIED THE ABOVE
NAMED PARTIES AND
THEY HAVE ACKNOWLEDGED
THEIR SIGNATURES AND
THE CONTENTS OF THE
ABOVE INSTRUMENT.

**LOT 15 IN BLOCK 12 IN ARLINGTON GREENS, A SUBDIVISION OF
THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20,
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES
OF COOK COUNTY, ILLINOIS AS DOCUMENT 1408517.**

IN WITNESS WHEREOF, I HAVE
HEREBY SET MY HAND AND
AFFIXED MY SEAL OF OFFICE
AT CHICAGO, ILLINOIS,
THIS _____ DAY OF _____,
A.D. 19____.



1408517

STATE OF ILLINOIS
COUNTY OF COOK
NOTARY PUBLIC
JAMES J. [Name]

Cook County Clerk's Office