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R 32323

CRAIN
FEDERAL BANK

94026390

RELEASE OF MORTGAGE
Torrens Certificate no.
1371663
Loan No. 01-60424-02

94026390

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9186 01/10/94 10:40:00
44164 * -94-026390
COOK COUNTY RECORDER

CR:

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Crain Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto **Stuart J. Arnold and Sylvia Arnold, husband and wife**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage registered in the Registrar's
Illinois as Document No. 3943849 to the premises therein described to wit:

ITEM 1

UNIT 10-2B AS DESCRIBED IN SURVEY DELINEATED AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 5TH DAY OF FEBRUARY, 1990 AS DOCUMENT NUMBER 3858597 AND AMENDED BY DOCUMENT NO. LR 3905764 FILED AUGUST 21, 1990 AND DOCUMENT NO. LR 3918276 FILED OCTOBER 11, 1990. AND ALSO AMENDED BY DOCUMENT NO. 3942723 FILED FEBRUARY 5, 1991

ITEM 2:

AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) AS SHOWN IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED PREMISES:

A PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PIN: 04-32-402-069-1035

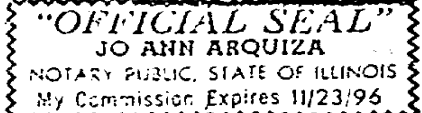
DE REG BY 93468388

94026390

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Crain Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation at their last and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day and year first above written



Jo Ann Arquiza
Notary Public

THIS INSTRUMENT WAS PREPARED BY

Richard J. Jahns
511 WEST FULLERTON, CHICAGO ILLINOIS 60609

Recorder's Box No. _____

Mail to:

Stuart J. Arnold
4011 Amalfi
Glenview, IL
60025

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

2350

Permanent index number: 04-32-402-065-0000
Commonly known as: 4011 Amalfi Drive,
Glenview, IL 60025

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06/15/2016
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TRUST WAS FILED

2350

60025
Merrill, Jr.
4011 Amalfi
Attest: B. Amalfi

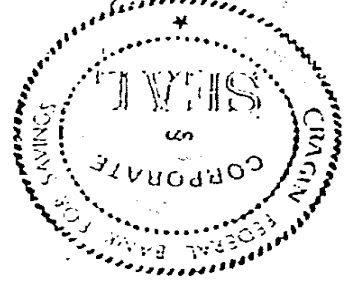
Richard J. Janns
Notary Public, State of Illinois
Recorder's Box No.
Mail to:

OFFICIAL SEAL
JO ANN ARQUIZA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/23/96
THIS INSTRUMENT WAS PREPARED BY

[Signature]

STATE OF ILLINOIS }
COUNTY OF COOK }
The undersigned, a duly qualified and duly sworn Notary Public in and for said County of Cook, State of Illinois, do hereby certify that the foregoing instrument was presented to me for my authentication and that I have seen the signers and know them to be the persons whose names are subscribed to the same and that they are duly qualified to execute the same and that the instrument is in conformity with the laws of the State of Illinois and that the instrument is in conformity with the laws of the State of Illinois and that the instrument is in conformity with the laws of the State of Illinois.

Witness my hand and seal of office this 3rd day of July, 1993
Attest: *[Signature]*
Assistant Vice President
Cragin Federal Bank for Savings



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, the 3rd day of July, 1993

[Faint, mostly illegible text, likely a duplicate or bleed-through from the reverse side of the document.]

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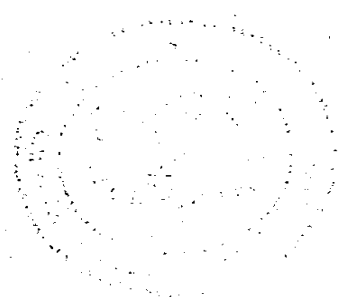
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