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94027545

LOAN NUMBER 577171

--- Assignment of Mortgage without Covenant --- Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT--THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

577171

KNOW THAT

CONTIMORTGAGE CORPORATION
CEDAR CREEK CORPORATE CENTER
149 WITMER ROAD
HORSHAM, PA 19044

DEPT-01 RECORDING \$25.50
T#0012 TRAN 0059 01/10/94 13:46:00
#0083 # *-94-027545
COOK COUNTY RECORDER

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, assignor dollars,

paid by CHEMICAL BANK, AS TRUSTEE OF CONTI MORTGAGE HOME EQUITY LOAN TRUST 1993-2 UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 29, 1993 55 WATER STREET NEW YORK, NY 10011, assignee,

hereby assigns unto assignee,

Mortgage dated the 15 day of MARCH, 1993, made by JACOB F MARINO

to FIRST UNION HOME EQUITY CORPORATION

In the principal sum of \$ 41,500.00 and recorded on the

In (Liber) Record (Liber) (Reel) of the COUNTY OF

covering premises

10TH day of MARCH, 1993

of Mortgages, page TYNLEY PARK

RECORDER OF DEEDS

Said mortgage was assigned to

by assignment dated 8-3-93 and recorded 8-26-93 in

LOCATED AT:

16815 S OAK PARK AVE

TYNLEY PARK, IL 60477

PIN# 28-30-200-004

See attached legal description

Ed Phillips

CONTIMORTGAGE CORPORATION
CEDAR CREEK CORPORATE CENTER
149 WITMER ROAD
HORSHAM, PA 19044

prepared by:

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 29TH day of JUNE, 1993

29TH

day of

IN PRESENCE OF:

CONTIMORTGAGE CORPORATION

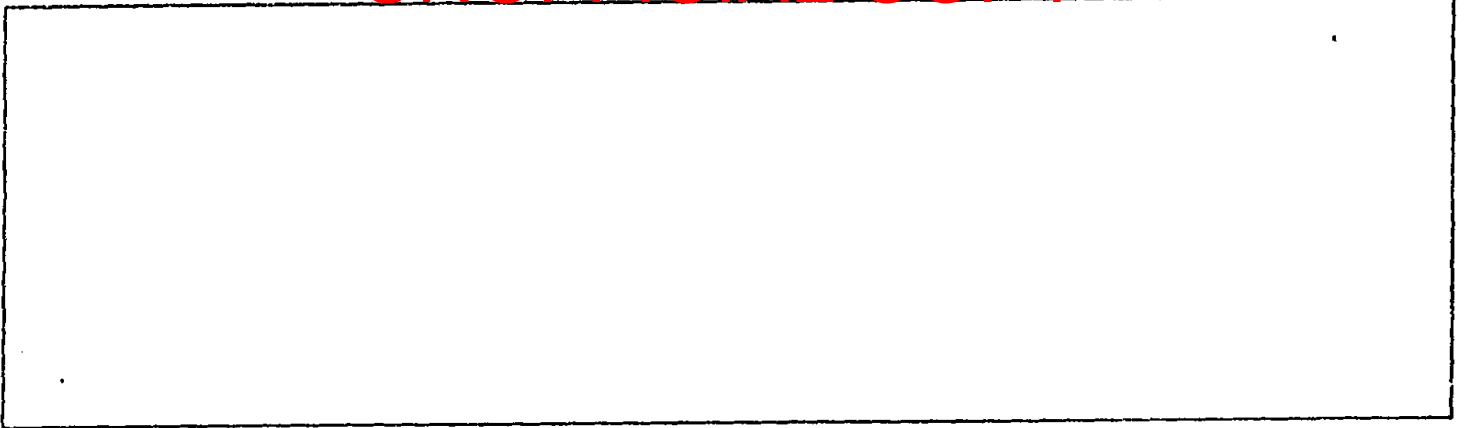
Ed Phillips

By: MICHAEL L. HERRMANN
PRESIDENT

25.50

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CHEMICAL BANK, AS TRUSTEE OF CONTI
MORTGAGE HOME EQUITY LOAN TRUST 1993-2
AGREEMENT DATED JUNE 29, 1993
55 WATER STREET
NEW YORK, NY 10041

To

CONTIMORTGAGE CORPORATION

Recorded At Request of The Title Guarantee Company

RETURN BY MAIL TO:

CONTIMORTGAGE CORPORATION
CEDAR CREEK CORPORATE CENTER
149 WITMER ROAD
HORSHAM, PA 19044



TITLE NO.

ASSIGNMENT OF MORTGAGE

WITHOUT COVENANT

SECTION
BLOCK
LOT
COUNTY OF TOWN

NOTARIAL SEAL
SUZANNE L MURPHY, Notary Public
Horsham, Montgomery County
My Commission Expires Nov 25, 1998

NOTARY

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that he was so affixed by order of the board of directors of said corporation, and that he signed name thereto by like order.

that he is the PRESIDENT of CONTIMORTGAGE CORPORATION and say that he resides at 7008 BELL, PA 19002

On the 29TH day of JUNE 19 93, before me personally came [Name], [Address], [City], [State], [County], [County of] MONTGOMERY, PA

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the 19 day of before me personally came [Name], [Address], [City], [State], [County] OF

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed h name as witness thereto.

that he knows the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at [Address]

On the 19 day of before me personally came [Name], [Address], [City], [State], [County] OF

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the 19 day of before me personally came [Name], [Address], [City], [State], [County] OF

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EQUITY TITLE COMPANY
OF ILLINOIS, INC.
415 N. LASALLE - SUITE 402
CHICAGO, ILLINOIS 60610

Phone: (312) 644-9000 Fax: (312) 644-9030

COMMITMENT FOR TITLE INSURANCE

File No. EC135207
Reference: MARINO
Attn: MIKE ARETOS

SCHEDULE A

1. Effective Date: February 16, 1993 at 8:00 A.M.

2. Policy to be issued:

ALTA Loan Policy-1990

Amount: \$41,500.00

Proposed Insured:

FIRST UNION HOME EQUITY CORPORATION

3. The estate or interest in the land described or referred to in the commitment and covered herein is fee simple and is at the effective date hereof vested in

JACOB F. MARINO AND MARY ANN MARINO, AS JOINT TENANTS

4. The land referred to in this commitment is situated in the county of COOK, State of Illinois, and described as follows:

LOT 21 IN BLOCK 2 IN PARKSIDE BEING A SUBDIVISION OF THE NORTH EAST QUARTER (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Countersigned: _____


Authorized Officer or Agent

SUBJECT TO INSURING PROVISIONS, EXCLUSIONS FROM COVERAGE, CONDITIONS AND STIPULATIONS OF ALTA STANDARD LOAN POLICY 1990

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