

UNOFFICIAL COPY

FULL SATISFACTION AND RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that COMMUNITY BANK OF LAWDALE, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of ONE DOLLAR, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto:

ARNIE CHATMAN

of the County of COOK and State of Illinois, all the rights, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Assignment of Rents dated August 20, 1993 and Recorded in the Office of the Recorder of Deeds [Redacted] of COOK County, in the State of Illinois as Document No. 91430243 to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

situated in the City of CHICAGO, County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said COMMUNITY BANK OF LAWDALE, has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President and attested by its Senior Vice President and Cashier this 17th day of December A.D., 1993

COMMUNITY BANK OF LAWDALE

By: [Signature] DIANE GLENN PRESIDENT

ATTEST:

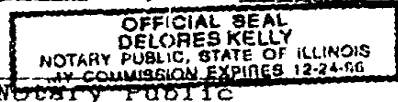
By: [Signature] SHARON WRIGHT BUTLER SENIOR VICE PRESIDENT AND CASHIER

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

DEPT-01 RECORDING \$23.50
T#0012 TRAN 0065 01/10/94 13:56:00
#0091 #-94-027553
COOK COUNTY RECORDER

I, Delores Kelly, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to be the President of COMMUNITY BANK OF LAWDALE, a Illinois corporation, and personally known to be the Senior Vice President and Cashier of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such President and Senior Vice President and Cashier they signed and delivered the said instrument as President and Senior Vice President and Cashier of said corporation and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, for the purposes therein set forth.

Given under my hand and Notarial seal this 17 day of December A.D., 1993.



My Commission expires 12-24-96

Handwritten initials/signature: 2350 BWA

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EXHIBIT "A"

THE EAST 20 FEET OF LOT 27 AND THE WEST 6 2/3 FEET OF LOT 28
IN EDWARD C. WALLER'S SUBDIVISION OF BLOCK 14 IN E. A. CHUMMINGS
AND COMPANY'S CENTRAL PARK AVENUE ADDITION, BEING A SUBDIVISION OF
THAT PART OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE
NORTH 40 RODS AND NORTH OF THE NORTH LINE OF THE RIGHT OF WAY OF
THE CHICAGO AND GREAT WESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 3332 WEST POLK STREET
CHICAGO, ILLINOIS

PIN: 16-14-410-023-0000 VOL. 561

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