UNOFFICIAL COPY SATISFACTION OF MORTGAGE

94027760

2/41

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank N.A. Atty in Fact Federal Home Loan Mortgage Corp, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated October 25th, 1988, made by Steven P. Klein as Mortgagor(s), to Sears Mortgage Corporation as Mortgagee, recorded as in Document No. LR3748799, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Sears Mortgage Corporation to Federal Home Loan Mortgage Corporation by assignment dated December 27th, 1988, and duly recorded in Document No. 3836077, on the 27th day of October, 1989.

FILED FOR RECORD

94 JAN 10 PM 1: 26

Date: October 7th. 1993

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Marine Midland Bank N.A. Atty in Fact Federal Home Loan Mortgage

Kathleen M. Mueller, Vice President
3600

ATTEST CUMMANULL

Carlos A. Dalfoman, Assistant Secretary

53.15

State of New York }

County of Erie;

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Erie County, on October 7th, 1993, by Kathleen M. Mueller, Vice President 3605 and Celine A. Dalfonso, Assistant Secretary 5315 of Marine Midland Bank N.A. Atty in Fact Federal Home Loan Mortgage Corp, a United States corporation, on behalf of the corporation,

Notary Public

SUSAN CHUMP No. 5006945 Notary Public, State of New York My Commission ExpiresQualified in Eric County

My Commission Expression 19, 19

This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9545706*.

SEE ATTACHED LEGAL DESCRIPTION

} ss.

Bex 333

SUMPLY SUNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Mail to. Laurence Lewis 3025 N. Hamilton ave. Soute 200 Chgo Ill. 60618

CO CONTRACTOR

UNOFFICIAL COPY

STREET ADDRESS: 2908 NORTH HALSTED

COUNTY: COOK

TAX NUMBER: 14-29-222-036-1006

LEGAL DESCRIPTION:

CITY: CHICAGO

UNIT NUMBER 2908-1, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTERT REFERRED TO AS PARCEL): LOTS 19 TO 29, BOTH INCLUSIVE, IN BLOCK 2 IN WOODLAND SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 28 AND 29 IN BLOCK 1 IN WOODLAND SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN CANAL TRUSTERS' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1890 IN BOOK 45 OF PLATS, PAGE 27, AS DOCUMENT NUMBER 1391238, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTER UNDER TRUST AGREEMENT DATED MAY 16, 169, KNOWN AS TRUST NUMBER 1049, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24266331, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2990817, TOGETHER WITH ITS UNDIVIDED 1 2146 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL JOMA J., IN

OF COOK COUNTY CLERK'S OFFICE ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SULVEY), IN COOK COUNTY, ILLINOIS

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