

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

LOAN NO. 68004407

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

02776

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That
Federal Home Loan Mortgage Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jack Burman Miller, Divorced and Not Since Remarried, 7615 S. Phillips Avenue, Chicago, IL 60649

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 26th day of May, 1971, and ~~XXXXXX~~ in the ~~RECORDS~~ Office of Cook County, in the State of Illinois, in book 2251-1 of records, on page 104, as document No. 2562638, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: ALSO ASSIGNMENT OF MORTGAGE REGISTERED AS DOCUMENT NO. 2653456 IN BOOK 2251-1, AND PAGE 104.

THE N 1-1/2 FEET OF LOT 32 AND ALL OF LOT 33 IN BLOCK 6 IN SOUTH SHORE PARK, A SUB OF THE W 1/2 OF THE SW 1/4 OF SECTION 30, TOWN 38 N, RANGE 15, E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 21-30-308-004-0000

Address(es) of premises: 7615 S. PHILLIPS, CHICAGO, IL 60649

Witness hand and seal NOV 0 5 1993, this 5 day of NOV, 1993

FEDERAL HOME LOAN MORTGAGE CORPORATION

Scott E. Patterson (SEAL)
Scott E. Patterson, Assistant Treasurer

Susan Lutz (SEAL)
Susan Lutz, Assistant Secretary

This instrument was prepared by Pamela Johnson, Bell Federal Savings & Loan Association
(NAME AND ADDRESS) 79 West Monroe, Chicago, IL 60603

Box 333

6893050664 GA 7462-927 (72)

PROPERTY OUT OF RECORDS BY DOC # 93739715

RELEASE DEED

By Corporation

UNOFFICIAL COPY

TO

ADDRESS OF PROPERTY:

MAIL TO:

DREW M. EQUERL
55 EAST MORROE STREET
CHICAGO, ILLINOIS 60603

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

6922769

Commission Expires
December 31, 1996
My Commission Expires:
AGARREN J. KEARN, Notary Public
Notary Public

GIVEN under my hand and seal this _____ day of _____ 19____

NOV 0 5 1998

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of _____ DIRECTORS _____ of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such _____ Assistant Treasurer and _____ President and _____ Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the _____ Assistant Secretary

_____ Assistant Treasurer, and _____ Secretary of said corporation, and personally known to me to be the

_____ Assistant Treasurer, _____ President of _____ Federal Home Loan Mortgage Corporation

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Scott E. Patterson

_____ a notary public

STATE OF _____ VIRGINIA
COUNTY OF _____ Fairfax
SS _____