

# UNOFFICIAL COPY

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8#93060833 6# 7# 56-121 (72) 4

KNOW ALL MEN BY THESE PRESENTS,  
 That Guaranty Bank S.S.B. of the  
 County of Milwaukee and State of Wisconsin for and in consideration  
 of one dollar, and for other good and valuable considerations, the  
 receipt whereof is hereby acknowledged, does hereby remise, release,  
 convey and quit-claim unto David Mendelsohn, Susan H Mendelsohn  
 , heirs, legal  
 representatives and assigns, all the right, title, interest,  
 claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or  
 by a certain mortgage, bearing date the August 27, 1993 and  
 recorded in the Recorder's Office of Cook County, State of  
 Illinois in of Document #92654394,  
 to the premises therein described, situated in the County of  
 Cook, State of Illinois, as follows, to wit:

COOK COUNTY, ILLINOIS  
FILED FOR RECORD


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Tax Key No: 14-29-302-159-1039

together with all the appurtenances and privileges thereunto belonging  
or appertaining. Witness my hand and seal this November 24, 1993.

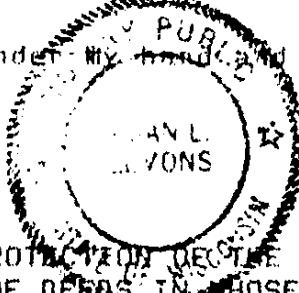
Guaranty Bank S.S.B.

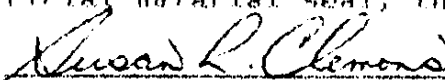
  
 Armando Castillo, Vice-President

State of Wisconsin ) ss.  
 County of Milwaukee ) ss.

I, Susan L. Clemens a notary public in and for said County, in the State  
 aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President  
 personally known to me to be the same persons whose name subscribed  
 to the foregoing instrument, appeared before me this day in person,  
 and acknowledged that they signed, sealed and delivered the said  
 instrument as their free and voluntary act, for the uses and purposes  
 therein set forth.

Given under my hand and official notarial seal, this November 24, 1993.



  
 Susan L. Clemens  
 My commission expires 10-23-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

This instrument was prepared by Martin Hersh  
7901 W. Brown Deer Road, Milwaukee WI 53223

Please return to: David Mendelsohn, 2718 Southport Ave Un B  
 Chicago IL 60614  
 Mortgage Loan Number 524427-2

Box 333

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Property of Cook County Clerk's Office

92654395

UNIT NUMBER "B" PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

LEGAL DESCRIPTION:

TAX NUMBER: 14-29-302-159-1033

CITY: CHICAGO

COUNTY: COOK

STREET ADDRESS: 2718-B N. SOUTHPORT

UNIT # 2 6 5 4 3 2 1