HECRO:

## And Release of Mortgage

Loan No. 011402892

## \* Northwestern savings and Loan Association

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby scknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PETER LUKIC AND BARBARA L LUKIC, HIS WIFE

of the County of , all the and State of of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of 29TH MAY , A.D. 19 92, and recorded in the Recorder's Office of

County, in the State of

ILLINOIS

. in book

. in

of records on page

, as document No.92416408

, and a certain Assignment

, and recorded in the Recorder's

of Rents dated the

Office of

147691

County, in the State of

, as document No.

, to the premises therein

of records, on ne described, as follows, to-wit:

LOT 25 IN BLOCK 7 IN BELMONT GARDENS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-27-214-004-0000

PROPERTY ADDRESS: 4175 W NELSON AVE., CHICAGO IL 60641

CITY situated in the

CHICAGO

County of COOK

and

ILLINOIS

State of

, together with at in appurtenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be President, and attested by its signed to these presents by its ASST VICE Secretary, this

30TH day of NOVEMBER

A.D., 19 93.

.707S048

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

President

STATE OF

ILLINOIS

ESTHER JOHNSON

the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

HELENE R BOTTALLA

personally known to me to be the ASST VICE President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

personally known to me to be the ASST a corporation, and TRENT FOTOPOULOS

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

30TH

day of NOVEMBER

, A.D. 1993

THIS INSTRUMENT WAS PREPARED BY: ESTHER JOHNSON 2300 N WESTERN AVE

CHICAGO IL 60647

Exter Joh Notary Public, State of Illi My Commission Expires 5-20-96

"OFFICIAL SEAL"

Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.



ROX 297

## **UNOFFICIAL COPY**

COOK COUNTY RECORDER JESSE WHITE SKOKIE OFFICE

01/05/94

0012 HC#

RECURIIN N 94027954 N

01/05/94

DUIL NOW

11:0

Property of Cook County Clark's Office

94027954

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