UNOFFICIAL COPY RELEASE OF MORTGAGE BY CORPORATION LOA

LOAN NO. 21 01-161319-0

Know all Men by these Presents, that the

a corporation existing under the laws of	the UNITED STA	TES OF AMERICA	
interest in the following described premises, situated in the County of and State of Illinois, to wit: P.I.N. 13-23-127-009		County of	Cook 3629 North Avers Chicago 11 60618
Lots 34 and 35 in Block 8 in the West Half of the North 1 Range 13 East of the Third	West quarter o	f Section 23, T	ownship 40 North,
for and in consideration of one dollar, and	for other good ar	d valuable conside	eration the receipt whereof is
hereby acknowledged (ices hereby Remise	_		· · · · · · · · · · · · · · · · · · ·
RONALD K HANSEN AND SHIRLEY			
may have acquired in the above described day of Februar. Recorder of Deeds or Registrar of Titles of Records, on page fine of the Recorder of Deeds or Regist Volume of the Recorder of Deeds or Regist Volume for mortgage recorded as document to be affined and attested this seal to be affined and attested this seal to be affined by:	premises, through, A.D. 1988, of	or by a certain more and recorded or recounty in the 88080313 and 92 ment No. ———————————————————————————————————	egistered in the office of the e State of Illinois, in Volume, and a certain Assignment of and recorded or registered in county in the State of Illinois, in and two assignments 4065365.
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and fo the persons whose names are subscribed to authorized officers of the St. Paul Federal Ba and severally acknowledged that they signe officers of said corporation and caused the c authority given by the Board of Directors of s voluntary act and deed of said corporation if Given under my hand and notarial seal, this This instrument was prepared by S. Hardman ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	the foregoing ins nk For Savings and od and delivered the corporate seal of s said Corporation at for the uses and p	trument are person that they appeare the said instrument aid corporation to be their free and volumposes therein se DECEMBER OFFI Notary Pu My Comm	nally known to me to be duly dibefore mathis day in person in writing as duly authorized be affixed there o pursuant to intary act, and as the free and

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

Box 333

UNOFFICIAL COPY

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Stopperity of Coot County Clerk's Office SKOKIE OLLICE SESSE WHITE RECORDER COOK COUNTY

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Release of Mortgage

RY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

-08n No. 21-01 (61319-0

Ronald and Shirley Hansen

3629 N Avers Ave

81909 Chicago 11 Loan Repaid 10/27/93