Citibank, F.S.B. Spnk-Sy-Mail 7 P.C. Box 87126 Chicago, Illinois 60680-9990 (312) 263-6660

UNOFFICIAL CORY

94027089

RELEASE DEED

🛇 Loan Humber:

<u> 28000946267</u> THE ABOVE SPACE FOR RECORDERS USE ONLY KNOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereineftermentioned, and the cancellation of the obligation thereby secured, and for the sum of one doltar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE.CONVEY, RELEASE, AND QUITCLAIM unto

SHARON D. ANDERSON SINGLE WOMAN, NEVER MARRIED, AND URSULA W. ANDERSON MARRIED TO ERNEST

and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may of the Sounty of COOK *** have acquired in, through or by a certain Mortgage Deed and bearing the date the 30'EH day of MAY A.D. 19 90 and REGISTER D in the REGISTRAR'S OFFICE of COOK county, in the State of Illinois, in book 2034-2 of records, on page 307, as document to, 3891597, and in book *** ___ of records, on page , as document ____ to the preaises therein described as follows, to wit:

**LOT ONE HUNDRED (100) AN SOUTH MANOR, BEING A SUBDIVISION OF LOTS ONE (1) TO TWENTY-FOUR (24) BOTH INCLUSIVE, IN MOCK ONE (1) LOTS ONE TO TWENTY-FOUR BOTH INCLUSIVE, IN BLOCK TWO (2) AND LOTS ONE TO TWENTY-POUR BOTH INCLUSIVE IN BLOCK THREE (3), IN SCHRADERS SUBDIVISION OF THE SOUTH HALF (1) OF THE PORTHWEST QUARTER (NW1) OF THE SOUTHWEST QUARTER (SW1) OF SECTION 34, ALSO OF THE SOUTH HALF (S1) OF THE NORTH HALF (N1) OF THE NORTHWEST QUARTER (NW1) OF THE SOUTHWEST QUARTER (SW1) OF SECTION 34, AND OF THE EAST ONE—THIRD (1/3) OF THE NORTH HALF (N1) OF NORTH HALF (N1) OF NORTHWEST QUARTER (NW1) OF SOUTHWEST QUARTER (SW1) OF SECTION 34, TOWN 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. **

PIN # 20-34-307-035

PROPERTY ADDRESS: 8442 S. MIGHTGAN

CHICAGO, IL 60619

DEPT-11 RECORD-T

\$23,50

T45555 TRAN 9693 01/10/94 10:44:00

\$5767 \$ X-94-027089

CODY COUNTY RECORDER

situated in the CUTT CHICAGO COOK of County of and state of !!!inoir, together with all the appurtenances and privileges thereunto belowing or appertaining. IN TESTIMONY WHEREOF Citi onk, Federal Savings Bank, previously known as Citicorp Savings of Illinoir, a scessor in interest to First Federal Sayings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its wome to be signed by its Vice President, and attested to by its Assistant Secretary, this ISTHday of NOVEMBER A.D. 19 90.

15/20/05/20/05/

HARY FREE .

STATE OF ILLINOIS

COUNTY OF

1940771089

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO MEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth: and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

given under by hand and Motarial Seal on

NOVEMBER 16, 1990 THIS LUSTRUMENT WAS PREPARED BY:

MARGIE OTERO att bank, Federal Savings Bank

est nox 87126 Tricago, Illinais 60630-9990

Recorder Box No.

Hail to: SHARON D. ANDERSON 8442 S. MICHEGAN AVE. CHICAGO, TL 60619

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTSAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Comment of

Property of Cook County Clerk's Office