UNOFFICIAL COPY RELEASE OF MORTGAGE OUY OWNER, 7 3 9 394027398

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WHEREAS, by Mortgage dated the <u>20TH</u> day of <u>JULY</u> , <u>1988</u> , and recorded in <u>COOK</u> County, <u>111inois</u> , of record under Docket # 88364699, <u>LANGSTON J. SHITH AND GERALDINE SMITH, MUSEAND AND WIFE</u>	
mortgaged the real estate described therein: for the purpose of securing the payment of an indebtedness also described therein; and	
WHEREAS, All of the indebtedness secured by said Mortgage has been pald in full, and there is nothing due of owing in connection therewith:	
NOW PEREFORE, in consideration of the premises, Leader Federa Bank for Savings Saka Leader Federal Savings and Loan Association, as owner of the independences secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge then to secure some to cutt.	
The undersigned cevenants that the party named above as such we the sole and unconditional owner of the indebtedness at time of the final payment and having the lawful right does hereby execute this release.	
LOT # 23 . DEPT-01 RECORDINGS . THOUSE . THOU PAGE 01/10/1	
EXECUTED this 24TH day of DECEMBER, 1993 county RECORDER	7398 3
LEADER FEDERAL BANK FOR SAVINGS f/k/a Leader Federal Sayings and Loan Association	
BY: (BONNIE STENHOUSE ASST. PRESIDENTED TO THE STENHOUSE	den a
STATE OF TENNESSEE COUNTY OF SHELBY COUNTY OF SHELBY	100B
Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, BONNIE STENHOUSE, with whom I am personally acquaired, and who, upon oath, acknowledged himself to be the ASST VICE PRESIDENT of LEADER FEDERAL BANK FOR SAVINGS, the within named bargainer, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.	
WITNESS my hand and Notarial Seal, at office, this the ZATHday of DECEMBER, 1993.	
My commission expires: Out 15TH. 1997 CARV I M. DANIEL MOMARY DURI IC	Section 1
CARY M. McDANIEL - NOTARY PUBLIC Loan Number: 199404-5 Preservy Address: 14648 S. PRINCETON ST., DOLTON, IL. 60419 Preservy LEADER FEDERAL BANK FOR SAVINGS P.I.F. DEPT ABA 158 MADISON AVENUE, MEMPHIS, TN. 38103	\$4027398
Prepared by: LEADER FEDERAL BANK FOR SAVINGS P.I.F. DEPT ABA 158 MADISON AVENUE, MEMPHIS, TN. 38103	863

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Property of Cook County Clerk's Office

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State of Illinois

Mortgage

FHA Case No. 131:5480318 703

, between

This Indenture, made this 29th day of LANGSTON J. SMITH AND GERALDINE SMITH / LANGSTON AND WIFE

-88-364609

, Mortgagor, and

a corporation organized and existing under the laws of

THE STATE OF ILLINOIS

, Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagoe, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of FIFTY NINE THOUSAND FIVE HUNDRED FIFTY AND 0/100

Dollars (\$

59,550.00

payable with interest at the rate of ----TEN AND ONE HALF----

MID-AMERICA MORTGAGE CORPORATION

per centum (10.502 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in BURR RIDGE, IL 60521 , or

at such other place as the holder me, designate in writing, and delivered; the said principal and interest being payable in monthly installments of FIVE HUNDRED FORTY FOUR AND 73/100

Dollars (\$

544.73

on the first day of SEPTEMBER, 19 88, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of AUGUST, 20 18

Now, Therefore, the said Mortgagor, for the better scauring of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of and the State of Illinois, to wit:

LOT 23 IN ROBERTSON'S ADDITION TO IVANHOE, BLING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, TANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERECY PECORDED FEBRUARY 15, 1926 AS DOCUMENT 9179682 IN THE OFFICE OF THE RECORDER 37 DEEDS OF COOK COUNTY, ILLINOIS, WHICH PORPERTY IS SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS.

PTI# 29-09-107-037 VOL. 201

COMMONLY KNOWN AS: 14648 SOUTH PRINCETON STREET, DOLTON, IL 60410

THE RIDER TO THE MORTGAGE ATTACHED HERETO AND EXECUTED OF EVEN DATE AFRICATION INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE.

DEF 1-91

\$15.25

1500 MAIL

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Together with all and singular the tenements, hereditaments and appurtenance the cump belonging, an Cherence, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, tide, and interest of the said Montgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

Previous edition may be used until supplies are exhausted

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