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KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER,
INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: DAVID W. BAUGHMAN, A BACHELOR
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 16TH day of
SEPTEMBER 19 91, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, in book ---- of records, on page ----, as document No. 91497437
to the premises therein described, situated in the County of COOK, State of ILLINOIS, as
follows, to wit:

**UNIT 16-14-R-U IN OLD ORCHARD COUNTRY CLUB VILLAGE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOT 1 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION OF PART OF
THE NORTH WEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTH
EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN WHICH IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT 89159830 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS.**

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,
AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE,
THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN
THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS
COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH
THE PROVISIONS OF SAID DECLARATION WERE RECALLED AND STIPULATED AT LENGTH
HEREIN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN
IN TESTIMONY WHEREOF, the said FACT FOR, FEDERAL HOME LOAN MORTGAGE CORP.

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 19TH day of JANUARY, 1993.

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DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN
FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

B. Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASST. Secretary



**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED, 33 WEST MONROE STREET
(Name) CHICAGO, ILLINOIS (Address)
60603

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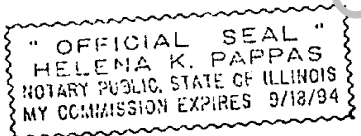
UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED a corporation, and ROBERTA MOORE personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument as VICE President and ASST. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 21ST day of January 1993



HELENA K. PAPPAS, A NOTARY PUBLIC
MY COMMISSION EXPIRES 9-18-94

DEPT-01 RECORDING \$23.50
T-1111 TRAN 4173 01/10/94 15:12:00
#6622 * -94-D28659
COOK COUNTY RECORDER

94028659

David W. Baughman

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: David Baughman
1156 e Plum st
Mt Prospect, IL 60054

GEORGE E. COLE
LEGAL FORMS