

UNOFFICIAL COPY

RECORDING REQUEST

EARL COHN

WHEN RECORDED MAIL TO

NAME
STREET ADDRESS
CITY STATE
ZIP

EARL COHN
1601 Dunham Road
Palm Springs, CA 92264

94028684

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

POWER OF ATTORNEY

SPECIAL

KNOW ALL MEN BY THESE PRESENTS: That I, EARL COHN, the undersigned (jointly and severally if more than one, hereinafter collectively "principal"), hereby make, constitute and appoint IRWIN BIEDELMAN

principal's true and lawful attorney to act for principal and in principal's name, place and stead and for principal's use and benefit:

(a) To take any and all action on behalf of the principal in connection with that certain loan from Merrill Lynch PrimeFirst, in the principal amount of \$280,000.00, as secured by the property described as 1412-D Wrightwood, Chicago, Illinois, including, but not limited to:

- 1. Signing all loan documents, notes, mortgages and other documents required by the lender.

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9199 01/10/94 15:25:00
#4522 *94-028684
COOK COUNTY RECORDER

Principal hereby grants to said attorney in fact full power and authority to do and perform each and every act and thing which may be necessary, or convenient, in connection with any of the foregoing, as fully, to all intents and purposes, as principal might or could do if personally present, hereby ratifying and confirming all that our said attorney in fact shall lawfully do or cause to be done by authority hereof.

Wherever the context so requires, the singular number includes the plural.

WITNESS my hand this 16th day of November, 1993

Earl Cohn
EARL COHN

STATE OF CALIFORNIA }
COUNTY OF _____ } ss.

On this _____ day of _____, in the year 19____, before me, the undersigned, a Notary Public in and for said State, personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.

Notary Public in and for said State.

94028684

2350

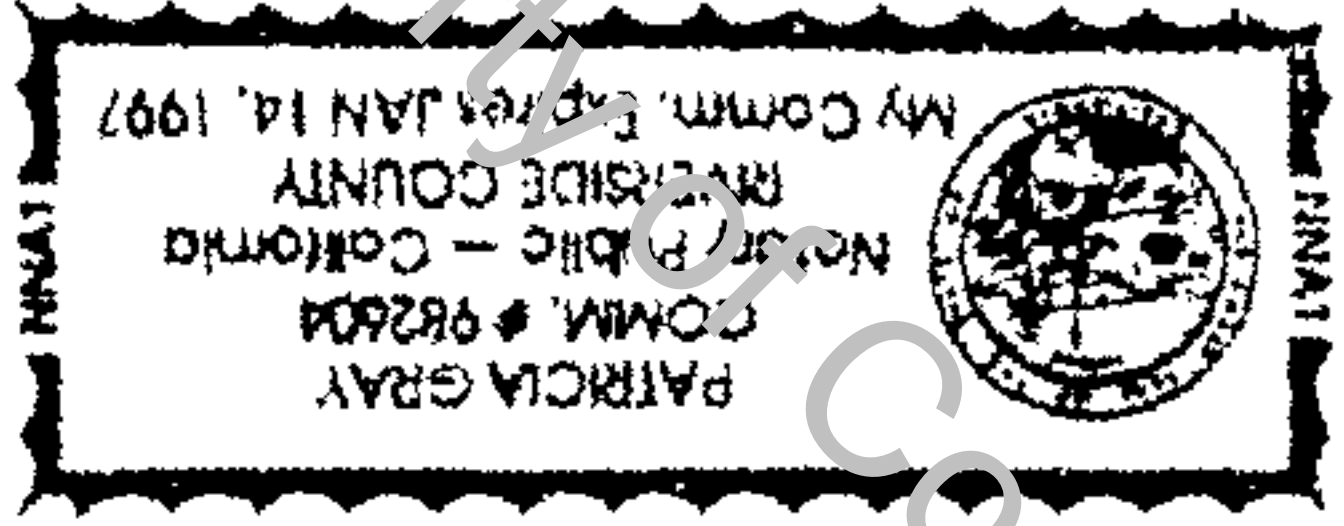
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10/27/2016

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3008 (1-91) — (Covered First American Title Company)



Patricia Gray
Signature

WITNESS my hand and official seal.

person(s) acted, executed the instrument, and that by his/her signature on the instrument the person(s) or the entity upon behalf of which the instrument was acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within personally known to me (or proved

personally appeared _____
EARL COHN

On 11-16-93 before me,

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

ss.

982604

(This area for official use only)

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Legal

PARCEL 1: LOT 22 IN EMBASSY CLUB RESUBDIVISION UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST $\frac{1}{2}$ OF THE SOUTH WEST $\frac{1}{2}$ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-29-302-236

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