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GEORGE E. COLE
LEGAL FORMS

PARTIAL
RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

FORM NO. 836
February, 1989
AND SECURITY
AGREEMENT

COOK COUNTY, ILLINOIS
FOR RECORD

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94028721

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AETNA BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of Assignment of Rents and the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of no dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Trust and Savings Bank, as Trustee under Trust Agreement dated 8/1/75 and known as Trust number 35644, its

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever Assignment of Rents and he may have acquired in, through or by a certain Mortgage, bearing date the 9th day of February, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 89083368 of records, on page 89083367, as document No. 89083367, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: UNIT NUMBER: 312 ONLY in Division Court Condominium as delineated on a survey of the following described Real Estate:

LOTS 5 THROUGH 9, BOTH INCLUSIVE AND LOT 10 (EXCEPT THE SOUTH 12.83 FEET OF SAID LOT) IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 2/3 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26220772 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-404-026-1032

Address(es) of premises: 163 W. Division - Unit # 312 - Chicago, Illinois 60610

Witness my hand and seal 22nd day of June, 1993

By Linda DeLoe (SEAL)
Its: Assistant Vice President

By Neil Gerber
Its: President

This instrument was prepared by: Joel M. Hurwitz, Neal Gerber & Eisenberg, Two North LaSalle Street, #2200, Chicago, Illinois 60602

Box 333

7438528w Abstract

E# 938847

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STATE OF Illinois /
COUNTY OF Cook / SS.

I, Kristine Murphy

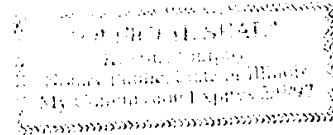
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Handwritten De Poock & Kurt Prinz

personally known to me to be the same person 3 whose name same subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that the 4 as such the 4 signed, sealed and delivered the said instrument as the 4 free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of June 1993

Kristine Murphy
Notary Public

Commission expires _____



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COOK COUNTY, ILLINOIS
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COOK COUNTY, ILLINOIS
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RELEASE DEED

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ADDRESS OF PROPERTY:

TO: Mario Manetta
814 N. Sacramento
Chicago, IL 60602

GEORGE L. COLL
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