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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94028722

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AETNA BANK

27 ea

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
Assignment of Rents and
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Trust and Savings Bank, as Trustee
under Trust Agreement dated 8/1/77, and known as Trust number 35644, its
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
Assignment of Rents and
he may have acquired in, through or by a Mortgage, bearing date the 24 day of
February, 1989, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 89083368
89083367, to the premises
therein described as follows, situated in the County of Cook State of

Illinois, to wit: UNIT NUMBER: 209 ONLY in Division Court Condominium as delineated on
a survey of the following described Real Estate:

LOTS 5 THROUGH 9, BOTH INCLUSIVE AND LOT 10 (EXCEPT THE SOUTH 12.83 FEET OF SAID LOT) IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26220772 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-404-026-1015
Address(es) of premises: 163 W. Division - Unit 209 - Chicago, Illinois 60610

Witness my hand and seal this 22nd day of June 1993

By: [Signature] (SEAL)
Its: President
By: [Signature]
Its: President

This instrument was prepared by: Joel M. Hurwitz, Neal Garber & Eisenberg, Two North LaSalle Street, #2200, Chicago, Illinois 60602

E# 939032

3358208

Box 333

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook SS.

I, Kristine Murphy

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

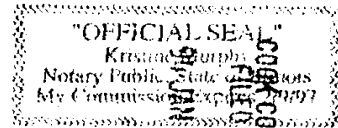
Linda DeRoock and Kat Prinz

Linda DeRoock and Kat Prinz, personally known to me to be the same person same whose name same subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such AUP & UP signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of June 1993

Kristine Murphy
Notary Public

Commission expires _____



COOK COUNTY, ILLINOIS
FILED FOR RECORD
JUN 10 PM 2:02

94028722

~~94028722~~

COOK COUNTY, ILLINOIS
FILED FOR RECORD
JUN 10 PM 1:56

94028722

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Denna Thompson
1331 W. Lawrence Ct
Chicago, IL 60607

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office