

G- _____
Unit _____

RELEASE DEED

94028774

Loan No. 210171415

THE ABOVE SPACE FOR RECORDERS USE ONLY

23 ER

KNOW ALL MEN BY THESE PRESENTS, That the **FIRST NATIONAL BANK OF EVERGREEN PARK**, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **DONALD R. MATTISON AND RUTH A. MATTISON, HUSBAND AND WIFE**

THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 3RD day of MARCH A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 89096817, and Assignment of Rents, bearing date

the _____, and recorded in the Recorder's Office of _____ County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to wit: LOT 13 IN OLD OAK SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

E = 930 47 P10

O = 74 49 967

PTI#27-26-312-015-0000

PROPERTY ADDRESS 17125 FOX GROVE LANE TINLEY PARK, ILLINOIS 60477

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its ~~Assistant Vice President~~ **OPERATIONS** Officer, this 27TH day of SEPTEMBER A.D. 19 93.

FIRST NATIONAL BANK OF EVERGREEN PARK

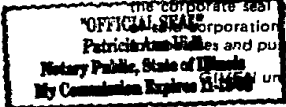
By: *Russell J. Hollender*
SR. VICE PRESIDENT

Attest: *Carol Overzet*
OPERATIONS OFFICER

(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, _____, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **RUSSELL HOLLENDER** personally known to me to be the SR VICE PRES. of the First National Bank of Evergreen Park, and **CAROL OVERZET** personally known to me to be the OPERATIONS OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **RUSSELL HOLLENDER & CAROL OVERZET** they signed and delivered the said instrument as SR VICE PRES. & OPERATIONS OFF. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, and purposes therein set forth.



under my hand and notarial seal this 27th day of September A.D. 19 93
Patricia A. Williams
Notary Public

MAIL TO:

DELIVERY INSTRUCTIONS
NAME Donald R Mattison
STREET 17125 Fox Grove Ln
CITY Tinley Park IL 60477

OR

RECORDER'S OFFICE BOX NUMBER 333

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE.

THIS INSTRUMENT WAS PREPARED BY

M^S FRECKELTON

FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

(UNOFFICIAL COPY)

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
04 JAN 10 PM 2:29

94028774

