

UNOFFICIAL COPY

PREPARED BY

LINCOLN HOME MORTGAGE, INC.  
447 NORTH ROSELLE ROAD  
ROSELLE, ILLINOIS 60172

RECORDER  
ESSE WHITE  
BRIDGEVIEW OFFICE  
94028024

01/05/94

0010 MCH 11:13  
RECORDING 23.00  
MAIL 0.50  
94028024 H  
0010 MCH 11:13

AND WHEN RECORDED MAIL TO  
LINCOLN HOME MORTGAGE, INC.  
447 NORTH ROSELLE ROAD  
ROSELLE, ILLINOIS 60172



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 29, 1993  
executed by FRANK P. PROHA, SINGLE, NEVER MARRIED

to LINCOLN HOME MORTGAGE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 447 NORTH ROSELLE ROAD, ROSELLE, ILLINOIS 60172

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records, State of ILLINOIS

described hereinafter as follows:

94028023

UNIT NUMBER 601 IN HERITAGE TOWNHOUSES CONDOMINIUM PHASE II, AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF THE SOUTH EAST 1/4  
OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED  
AS DOCUMENT 85156585, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN COOK COUNTY, ILLINOIS.

Pin# 27-03 301-032-1021

Commonly known as: 9321 THOMAS DRIVE, ORLAND PARK, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

LINCOLN HOME MORTGAGE, INC.

On DECEMBER 29, 1993 before me, the  
(Date of Execution)

*Harold E. Summerdun*  
BY: HAROLD E. SUMMERDUN  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared HAROLD E. SUMMERDUN  
known to me to be the PRESIDENT  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public *[Signature]*  
My Commission Expires 11/05/97 County.

OFFICIAL SEAL  
FERDINAND RIVERA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11-8-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

