UNOFFICIAL COPY4028188 WHEN RECORDED, RETURN WHEN RECORDED, RETURN TO:

all-P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 600212340 PREPARED BY: P. SCHILLINGER

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-PACT FOR CITIBANK, F.S.B., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUITCLAIM UNTO DANIEL M. BECKER, A BACHELOR OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOFUER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, OCTOBER 23, 1987, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 87579458 TO THE NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 87579458 TO THE FREMISES THIPFIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE

TAX IDENTIFICATION # 03-03-400-053 COMMONLY KNOWN AS: 726 SUTTON CIRCLE #3, WHEELING, ILLINOIS 60090

STATE OF ILLIVOIS AS FOLLOWS, TO-WIT: SEB ATTACHED/OTHER SIDE

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, F.S.B., HATH HEREUNTO CAUSED ITS CORPORATE FEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY ON November 8, 1993.

CITICORP MORTGAGE, INC. ATTORNEY-(F-FACT FOR CITIBANK, F.S.B. WHIN III WILLIAM

DEBORAH MATTISON Matters ASSISTANT SECRETARY

STATE OF MISSOURI

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBORAH MATTISON, PERSONALLY KNOW TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON A'D SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVEROR THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION. ANY CAUSED THE INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, ANY CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY CIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND VULPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON November 8, 1993

C. LAUER Notary Public - Notary Soal STATE OF MISSOURI St. Louis County

My Commission Expires: July 13, 1997

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Daniel m. Becker 1006 East Crabtree

COOK COUNTY RECORDER YESSE WHITE SKOKLE GFFICE

arlington Heights Ill. 60004 23 22

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## UNOFFICIAL COPY

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UNIT 3 IN BUILDING 3 IN KINGSPORT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 5, 6 AND 7 IN SECTION 3 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALD TREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIT FOR NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WHELLING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 29, 1986 AND KNOWN AS TRUST NUMBER 110806 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 87-264,610, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLATATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM THE TO TIME.



01/06/94 01/06/94

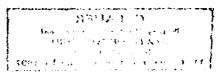
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