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LIMIHOEB

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL DE FILLED WITH THE RECORDER OF DEEDE OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

The second secon		- 20 45 5		
KNOW ALL MEN BY	r Tunn	n phydni	NTØ.	
That THE HUNTINGTON MORTGAGE CO				of Franklin.
State of Ohio for and in conside	ratio	of one	dollar, a	nd for other
and good and valuable considerat				
acknowledged, does hereby remis	io, ra	lease,	convey and	d quit-claim
unto ROBALD J. HOMA AND KATHLERN E				
11320 WILLOW CREEK LANE ORLAND PARK	71.1.110	40467 12 ANA67	a gita di salah disebutan kepadahan dan garapat dan garapat dan garapat dan garapat dan garapat dan garapat da	idas de Bernaton (n.) - m seguindo (n.) - e di regiono de sur di debi de de discologique de la Cida di
11320 VILLOW CREEK LANE ORLAND PARK, helrs, legal representatives a	nd ass	lans, a	II the r	lake, elela,
interest, disim or demand whatso	aver/n	复复数数数 化	rive may h	ave accilired
in, through or by a certain MORTO	AGE		bear	ing data the
OI day of Movements, 1991	بندوديدية استهيسه المشتونية الدابس		, and rec	orded in the
Recordence of the of cook		Col	inty, in (the State of
in, through or by a certain MORTG Ol day of MOYBORE, 1991 Recorded a Office of COOK 1111mort, in Book M/A as Document Humber 01593933 described, situated in the Count	ol	N/A	, Pa	de my
as Doourant Humber 91493933		to	the prem.	Men therein
described, mituated in the Count	y of	COOK	_, State	of Illinois,
as follows, to wit:	-			
LEGAL: LOT 3D IN SPRING CREEK ESTA	ATES. BI	RING A SU	BDIVIBION IN	THE NORTH
EAST 1/4 OF THE MOTH EAST 1/4 OF SECT	TION 18	TOWNSHIT	P 36 NORTH,	RANGE 12 RAST
OF THE THIRD PRINCIPAL MERIDIAN, IN CO	DOK COU	TY . ILL.	INOIS.	
PIN # 27-18-205-004				
together with all the appurte	enance	a and	privilege	s thereunto
belonging or appertaining.				
WITHERS my hand the 251	ITE	day of	AUGUST	1993
				4.
				94928255
1			ionast Money	
	TH	B BUNTIN	OTON MORT	GYGH COMBYNA
			an series	16 / L
			ار استان و العامل المستان المس	1 //
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			Vice Pres	dant
	7.0	1) 3 Cant	DEPT DE DEC	UBUING
STATE OF OHIO			T#1:222 TRA	N 3946 G1/10/94 16:
COUNTY OF FRANKLIN, 881		しン・	#5 (22)	ORDING N 3946 01/10/94 16: *-94-0282
COUNTY OF FRUNKLIN, 881			ther com	NTY RECORDER
		Cy	h,	
I, a Notary Public in and	for th	a sald	County, i	n the State
storesaid, DO HEREBY CERTIFY				
Assistant Vice President of The H	lunt1ne	aton Mor	tgare Com	pany an Ohio
corporation, personally known t	o me	to be ti	he same p	erson whose
name is subscribed to the forego:	ing in	strument	t, app <i>ast</i> e	d before me
this day in person, and acknowle	bepbe	that he	/she sign	ed the said
instrument as his free and volunt	ary a	et, for	the uses /	nd purposes
therein set forth.				Co
				CV _
Given under my hand and offi	cial .	eal, th	1825771	day of
AUGUST , 1993		18.00		
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6	242	rece	166	007
K	NO	ary Pub	116	O
indo po pro Transportura de Contrato proposita de Contrato de 1888 -			_	
THIS INSTRUMENT PREPARED BY:		KINDS	Sal.	
The Huntington Mortgage Company		ZE O	<u> </u>	•
2361 Morse Road/ DC 34 Columbus, Obio, 43228			MIT EA	IMA A. WOLF



NOTARY PUBLIC; STATE OF OHIO
MY COMMISSION EXPIRES 7.7 MY COMMISSION EXPIRES 7-7-96



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