

UNOFFICIAL COPY

PREPARED BY

MONICA A. SMITH

94029158

AND WHEN RECORDED MAIL TO



NAME WESTAMERICA MORTGAGE COMPANY
 ADDRESS 4558 L. STATE PARKWAY
 CITY & STATE SHELLE, MO. 64683
 SCHAMBERG, IL 62173

LOAN # 00088219-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 DECEMBER 30, 1993, executed by
 DENISE L. GILMORE, A MARRIED WOMAN, MARRIED TO TROY STEPHENS WHO IS SIGNING SOLELY FOR
 THE PURPOSE OF WAIVING HOMESTEAD
 to AMERICAN STATES MORTGAGE, INC., AN ILLINOIS CORPORATION
 a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
 place of business is 815 WEST 175TH STREET, HOMEROD ILLINOIS 60430
 and recorded in Book/Volume No. _____, page (5), as Document
 No. _____ COOK County Records, State of Illinois described hereinafter as follows:
 PROPERTY ADDRESS: 4558 SARATOGA ROAD, RICHTON PARK ILLINOIS 60471

LOT 517 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE
 SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE
 REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969, AS DOCUMENT
 NO. 2434295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MAY
 6, 1969, AS DOCUMENT NO. 2449349, IN COOK COUNTY, ILLINOIS.
 P.L.N. # 31-27-309-023 VOL., 180

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On DECEMBER 30, 1993 before me,
 the undersigned, a Notary Public in and for the said County
 and State, personally appeared KIMBERLY J. BURKS
 to me personally known, who, being duly sworn by me, did
 say that he/she is the ASSISTANT VICE-PRESIDENT
 of the corporation named herein which executed the within
 instrument, that the seal attached to said instrument is the
 corporate seal of said corporation, that said instrument was
 signed and sealed on behalf of said corporation pursuant to
 its by-laws or a resolution of its Board of Directors and that
 he / she acknowledges said instrument to be the free act and
 deed of said corporation.

By: Kimberly J. Burks

By: KIMBERLY J. BURKS

Its: ASSISTANT VICE-PRESIDENT

Witness: _____

Notary Public Maritza S. Pieczynski
 COOK County, IL.
 My Commission Expires 3/15/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GUT 4/1/97 76-100