

UNOFFICIAL COPY



BNCB 356166

94029631

Satisfaction of Mortgage
By a Corporation/Individual

RECORDING
BOOK 93-017-19296 16147:00
PAGE 029631
COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: That Barnett Mortgage Company

the owner and holder of a certain mortgage deed executed by KEVIN M DIAZ, SINGLE

to SUN MORTGAGE CORPORATION

dated the 9th day of DECEMBER, 1992, recorded in Book # 92957208

in the office of the Clerk of the Circuit Court of COOK County

State of ILLINOIS securing the note or notes described therein in the principal sum

of ***** FIFTY NINE THOUSAND & 00/100 *****

***** 59,000.00 *****

Dollars,

and certain promises and obligations set forth in said mortgage deed, upon the property situated in said State and County described as follows, to wit:

PIN # 10-25-200-050

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

94029631

hereby acknowledges full payment and satisfaction of said note or notes and mortgage deed, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

IN WITNESS WHEREOF the undersigned has caused this instrument to be executed this 22nd day of DECEMBER, 1993.

Signed, sealed and delivered
in the presence of:

Carmen L. Spates
CARMEN L. SPATES

BARNETT MORTGAGE COMPANY

Esther Molina
ESTHER MOLINA

Rose M Haga
ROSE M HAGA Vice President
P.O. BOX 40843
JACKSONVILLE, FLORIDA 32203-0843

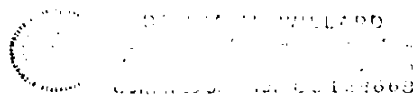
STATE FLORIDA)
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me this 22nd day of DECEMBER, 1993, by ROSE M HAGA, the Vice President of Barnett Mortgage Company, a Florida corporation, on behalf of the corporation. SHE IS PERSONALLY KNOWN TO ME & DID NOT TAKE AN OATH

Rose M Haga
Notary Public State of Florida at Large

My commission expires _____

This instrument was prepared
by: CARMEN L. SPATES
an employee of:
Barnett Mortgage Company
17 W. Adams Street
Jacksonville, Florida 32202



Handwritten initials

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LN# 781377

THAT PART OF LOTS 17 TO 25 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 125.50 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET; THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE 94.83 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING EAST OF SAID RIGHT ANGLE LINE 69.70 FEET TO A POINT ON THE EAST LINE OF SAID LOTS 17 TO 25, 119.58 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH ON THE EAST LINE OF SAID LOTS 17 TO 25, 61.83 FEET, THENCE WEST ON A LINE DRAWN AT RIGHT ANGLES TO EAST LINE OF DODGE AVENUE THROUGH A POINT 187.33 FEET NORTH OF THE INTERSECTIONS WITH THE NORTH LINE OF KIRK STREET 69.68 FEET, THENCE SOUTH ON A LINE PAALLEL WITH THE EAST LINE OF DODGE AVENUE 61.83 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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