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Della gray

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DELT OF RECORDING

**\$23** 50

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COOK COUNTY RECORDER

PREPARED BY AND WHEN RECORDED MALE TO: ONTHAK RELFASE SERVICE P.O. BOX 3787 FREDERICK, MD 21701-0907

MALE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 247568 (BENITEZ)

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Montgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the 1/er, force, and effect of said Mortgage.

Mortgagor: 814.924 DELGADO A K A BLANCA L. ROSADO, DIVORCED AND NOT SINCE P.M IRRIED & EVELYN BENITEZ, MARRIED TO SABAS BENITEZ Mortgages FORD CINISUMER FINANCE COMPANY, INC. Loan Amount: 71.000 & Date Of Mortgago 09:10-03 Date Of Recording: 09:30-02 Pin Number: 16-01-326-00 Prop. Addr. 859 NORTH MOZART, CHICAGO, IL 60622 Doc Instrument # 92727557

Doc Instrument #: 92727557 SEE ATTACHMENT "A" FOR LECA', DESCRIPTION

and recorded in the records of	COOK	County, ILLINOIS		
IN WITNESS WHEREOF, the undersi	jned has cause; these p	presents to be executed on .	SEPTEMBER 23,	1993

FORD CONSUMER FINANCE COMPANY, INC. / /
May 18. ( Ohn \
Mary E. Ballay
Assistant Vice President
all like of the rice
Demesha C. Garner
Assistant Secretary

STATE OF TEXAS COUNTY OF \_\_DALLAS

On this <u>SEPTEMBER 23, 1993</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>Mary E. Bailey</u> and <u>Demesha C. Garner</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal,

/ saa NOTARY PUBLIC





(RMU2)

J = R01.223478

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 247568 (BENITEZ)

## **ATTACHMENT "A"**

LOT 28 AND LOT 29 IN OSGODO AND MUIR'S SUBDIVISION OF THE EAST HALF OF THE SHIP 3: DK COUNT.

COOK COUNTY CLORES OFFICE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

J = R01.223478