UNOFFICIAL COPY

94029791

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 229661 (JOSEPH) PREPARED BY AND WHEN RECORDED MADE TO: ONTRAK RELEASE SERVICE FREDERICK, MO 21701-0907



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Montgage associated below, the understaned, being the present legal owner of said indebtodness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the Hen force, and effect of sald Mortgape.

Mortgagor IVA: COSEPH AND MILDRED JOSEPH, HUSBAND & WIFE Mortgagee MEPI (OT CREDIT CORPORATION Loan Amount: 42 205 56 Date Of Mortgage 05:12:27 Date Of Recording 05:13:27 PIN Number 20:32:323-0 (7 Prop Addr 8612 SOUTH JUSTINE, CHICAGO, IL 60620 Doc Instrument # 87259892 SEE ATTACHMENT "A" FOR LEGAL CESCRIPTION

| 142777 | TEAH 4804 01711294 08112300 | 47029 : | 単・タム・ロジタアタイ COOK COUNTY RECORDER

and recorded in the records of

County. ILLINOIS

IN WITNESS WHIREOF, the undersigned has caused these presents to be executed on ... OCIOUER 23, 1993

FORD CONSUMER FINANCE COMPANY, INC. FK A MERITOR CREDIT CORPORATION

> Mary E. Ballay Assistant V.ce 🗗 esident

Demesha C. Garner Assistant Secretary

STATE OF TEXAS

COUNTY OF DALLAS

, before me, the undersigned, a Notary Public in said State, _ ОСТОВЕЯ 23, 1993 appeared Mary E. Balley and Demesha C. Garner personally known to me (or proved to me on the basis of satisfactory evidence) to be the versons who and Assistant Secretary executed the within instrument as Assistant Vice President respectively, on behalf of _ FORD CONSUMER FINANCE COMPANY, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

(RM02)

J = R021.239896

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 229881 (JOSEPH)

ATTACHMENT "A"

THE SOUTH 13 FEET OF LOT 5 AND THE NORTH 18 FEET OF LOT 8 IN BLOCK 3 IN FOY AND NOURSES SIXTH ADDITION TO SOUTH ENGLEWOOD, BEING A SUBDIVISION OF THE NORTHWEST OF OF THE SOUTHWEST 14 OF THE SOUTHWEST 14 AND THE WEST 12 THE IGE 14, E. OF THE SOUTHWEST 1.4 OF THE SOUTHWEST 1.4 OF THE SOUTHWEST 1.4 OF SECTION 12. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS

J = R021.239896