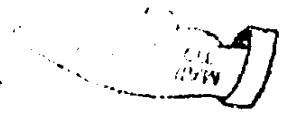


UNOFFICIAL COPY

94029795

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 215508 (EVITT)

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21701-0907



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES B. EVITT & NANCY L. EVITT, HUSBAND & WIFE, AS TENANTS IN COMMON
Mortgagee: MERITOR CREDIT CORPORATION
Loan Amount: 14,584.35
Date Of Mortgage: 08-09-88
Date Of Recording: 08-23-88
Pin Number: 24-14-410-032
Prop Addr: 3226 W. 109TH STREET, CHICAGO, IL 60655
Doc Instrument #: 88382753
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.50
T:2777 TRAN 4604 01/11/94 08:17:00
FAX#: 4-94-1129795
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 21, 1993

FORD CONSUMER FINANCE COMPANY, INC.
F K A MERITOR CREDIT CORPORATION

Mary E. Bailey
Assistant Vice President
Demesha C. Garner
Assistant Secretary

STATE OF TEXAS)
COUNTY OF DALLAS)

On this OCTOBER 21, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mary E. Bailey and Demesha C. Garner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC



Notary Corp.
State of T.
Expires 03/20



UNOFFICIAL COPY

Property of Cook County Clerk's Office

91429735

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 215502 (EVITT)

ATTACHMENT "A"

PARCEL 1: THE SOUTH 74.87 FEET OF WEST 87.612 FEET OF THE EAST 100 FEET OF BLOCK 16 (EXCEPT ALLEYS) IN FERGUSON'S ADDITION, A RESUBDIVISION OF BLOCKS 9 TO 16 OF GEORGE W. HILLS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 88 FEET OF THE WEST 119 FEET OF THE NORTH 75 FEET OF THE SOUTH 149.87 FEET OF BLOCK 16, IN HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R021.237538

002-100-115