

UNOFFICIAL COPY

94029801

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **253899 (GUZIK)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0907*

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THOMAS S. GUZIK AND COLLEEN A.B. GUZIK, HIS WIFE
Mortgagee: FORD CONSUMER FINANCE COMPANY, INC.
Loan Amount: 23,558.02
Date Of Mortgage: 08-19-93
Date Of Recording: 05-13-93
Pin Number: 19 15 401 071
Prop Addr: 5924 SOUTH KILDARE, CHICAGO, IL 60629
Doc Instrument #: 93362632
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

RECORDING RECORDINGS \$23.50
127772 TRAN 4614 01/11/94 09:18:00
17084 # 94-1129201
COOK COUNTY RECORDER

and recorded in the records of **COOK** County, **ILLINOIS**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **OCTOBER 21, 1993**.

FORD CONSUMER FINANCE COMPANY, INC.

Mary E. Bailey
Mary E. Bailey
Assistant Vice President

Demesha C. Garner
Demesha C. Garner
Assistant Secretary

STATE OF **TEXAS**
COUNTY OF **DALLAS**

In this **OCTOBER 21, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **Mary E. Bailey** and **Demesha C. Garner**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Assistant Vice President** and **Assistant Secretary** respectively, on behalf of **FORD CONSUMER FINANCE COMPANY, INC.**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
NOTARY PUBLIC



Notary Seal
State of Texas
Expires 03/94

(RMU)

J = R021.237551



2-57

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Property of Cook County Clerk's Office

1-888-201-5

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 251899 (07/20)

ATTACHMENT "A"

LOT 16 IN BLOCK 1 IN ARTHUR F. MCINTOSH'S 83RD STREET ADDITION, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 18
NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

J= R021.237551

SECTION 1