

UNOFFICIAL COPY

94029805

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **250069 (HARMON)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0907



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor JOHN HARMON AND LEONA HARMON
Mortgagee FORD CONSUMER FINANCE COMPANY, INC.
Loan Amount \$1,547.65
Date Of Mortgage 2-9-92
Date Of Recording 12-23-92
Pin Number 10-13-117-014
Prop Addr 1825 N. GREY, EVANSTON, IL 60201
Doc Instrument # 92070585
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT. OF RECORDING \$23.50
157777 TRAK 604 01/11/94 09:18:00
\$2000 : * 94 112922105
COOK COUNTY RECORDER

was recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **OCTOBER 21, 1993**

FORD CONSUMER FINANCE COMPANY, INC.

Mary E. Bailey
Mary E. Bailey
Assistant Vice President

Demesha C. Garner
Demesha C. Garner
Assistant Secretary

STATE OF **TEXAS**
COUNTY OF **DALLAS**

In this **OCTOBER 21, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **Mary E. Bailey** and **Demesha C. Garner**, personally known to me or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Assistant Vice President** and **Assistant Secretary** respectively, on behalf of **FORD CONSUMER FINANCE COMPANY, INC.**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal,

[Signature]
NOTARY PUBLIC



Troy Co.,
Inc. State of T
Expires 03/94

[Handwritten signature]



UNOFFICIAL COPY

Property of Cook County Clerk's Office

9-15-2015

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 250069 (HARMON)

ATTACHMENT "A"

LOT 17 IN BLOCK 3 IN J.S. HOVLAND'S EVANSTON SUBDIVISION OF THE SOUTHEAST
1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J = A021.237554

2007-0