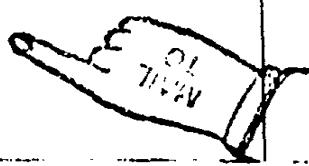


UNOFFICIAL COPY

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:
EXPRESS AMERICA MORTGAGE CORPORATION
9080 East Via Linda Street
Scottsdale, Arizona 85258-5410

REC'D 11-11-94
115445 TRAH 2/94 01/11/94 11:40:00
\$23.50
\$0.42 94-029921
COOK COUNTY RECORDER



94029921

IN. No. 7424

SPACE ABOVE THIS LINE FOR RECORDERS USE

SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY

Know that BRANDING MORTGAGES, LTD.

(corporation/partnership/sole proprietorship) with its principal offices at 1 S. 280 SUMMIT AVE., OAK BROOK TERRACE, IL 60521 ("Principal"), does hereby make, constitute and appoint EXPRESS AMERICA MORTGAGE CORPORATION, an Arizona corporation with offices at 9080 E. Via Linda Street, Scottsdale, AZ 85258 ("EXPRESS AMERICA"), for Principal's benefit and in Principal's name, place and stand, Principal's true and lawful attorney-in-fact:

To execute, endorse, assign and deliver to EXPRESS AMERICA (1) the promissory note (hereinafter the "Promissory Note") made payable to the order of Principal, relating to the property at 209 East Rust Trail, Willowsprings, IL 60481 that is now or is hereafter in the possession of EXPRESS AMERICA as contemplated by the Loan Brokerage Agreement dated December 17, 1993 and the supplement to Loan Brokerage Agreement dated December 17, 1993 (collectively, the "Loan Brokerage Agreement") both of which are currently in effect between Principal and EXPRESS AMERICA, (2) any beneficial or mortgagee's interest, or assignment thereof, and any and all other rights and interests, under all mortgages, deeds of trust, security agreements and other instruments evidencing, making or granting security for the Promissory Note ("Mortgage Rights") and (3), all other documents evidencing, memorializing or otherwise relating to payee's obligee's or mortgagee's interest in the loan evidenced by the Promissory Note ("Documents").

Principal hereby grants to EXPRESS AMERICA full authority to act in any manner both proper and necessary to exercise the foregoing powers as fully as Principal might or could do and perform by itself. EXPRESS AMERICA agrees that it shall exercise the power granted it hereunder only through an officer of EXPRESS AMERICA.

Principal and EXPRESS AMERICA hereby acknowledge and agree that EXPRESS AMERICA has an interest in the subject matter of the power granted herein, in that the loan evidenced by the Promissory Note (and the related Mortgage Rights and Documents) were, as contemplated by the Loan Brokerage Agreement, originated and closed in the name of Principal with Principal being denominated the original payee on the Promissory Note and the original beneficiary or mortgagor on the deed of trust or mortgage securing payment of the Promissory Note, and immediately upon and concurrently with the closing of the loan, Principal and EXPRESS AMERICA do hereby agree that EXPRESS AMERICA is hereby vested irrevocably with the power granted herein and that Principal does hereby forever renounce all right to revoke this Special Limited Irrevocable Power of Attorney or any of the powers conferred upon EXPRESS AMERICA hereby or to appoint any other person to execute the said power and Principal also renounces all right to do any of the acts which EXPRESS AMERICA is authorized to perform by this power.

If prior to the exercise of the power hereby conferred upon EXPRESS AMERICA, Principal shall have become bankrupt, dissolved, liquidated, disabled, incapacitated, or have died, and EXPRESS AMERICA shall no thereafter exercised such power, Principal hereby declares any such acts performed by EXPRESS AMERICA pursuant to this power binding and effective in the same manner that they would have been had such bankruptcy, dissolution, liquidation, disability, incapacity or death of Principal not have occurred.

Executed on December 17, 1993 at 10:00 a.m.

PRINCIPAL BRANDING MORTGAGES LTD.

Phyllis M. Bistjak
Its: Manager

State of Indiana ss:
County of DuPage

Corporations and Partnerships

On December 17, 1993, before me Christeen Oellrich, personally appeared Phyllis M. Bistjak, Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, he did so acting on behalf of which the person acted, executed the instrument.

CERTIFIED TRUE COPY

INITIALS

My commission expires: 02-02-94 (Cook)



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RECORDED

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Book No. - 7041800

EXHIBIT "A" DEED DESCRIPTION

THE NORTHERLY 66 FEET OF LOT 2 MEASURED ALONG THE EASTERN LINE OF LOT 2, IN BLOCK 6, IN DENEER'S FOREST VIEW, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 27, LYING SOUTHEASTERLY OF THE CHICAGO AND ALTON RAILROAD AND WESTERLY OF LAGRANGE ROAD, TOGETHER WITH ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 34, AND ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 33, ALL IN THE TOWN OF NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THOSE PORTIONS THEREOF TAKEN FOR HIGHWAY PURPOSES) AS DESCRIBED IN TRUST AGREEMENT DATED FEBRUARY 27, 1946, AND KNOWN AS TRUST NUMBER 1, AND RECORDED IN THE TORRENS OFFICE OF THE PROCLERK OF ILLINOIS, AN DOCUMENT NUMBER 100946, IN VOLUME 854 B PAGE 216, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-34-104-025

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