

# UNOFFICIAL COPY

94029954

(Space Above for Recorder's Use)

Prepared by MAPS, Inc.

Loan Number 125675 2172232

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST COMMONWEALTH SAVINGS BANK FSB, A Federally Chartered Savings Bank, the undersigned, whose precise place of residence is 301 S. Washington Street, Alexandria, VA 22304, hereby grants, assigns and transfers to LaSalle Calman Home Mortgage Corporation, whose precise place of residence is 4242 North Harlem Avenue, Norridge, IL 60634, its successors and/or its assigns, all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated May 6, 1977 in the original amount of \$ 25000.00, executed by Michael J. Schmitt, a Bachelor and being recorded in Book/Volume 6538 at page/tolu 1851D as Document No. 23926221 on May 13, 1977 in the County Records of Cook County and State of Illinois.

Tax I. D. Number: 17-17-114-015

Commonly known as: 1529 West Jackson Boulevard, Chicago, IL 60607

TOGETHER with the notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Real Estate Mortgage.

IN WITNESS WHEREOF THE said party of the first part executed this instrument under its Corporate Seal by its duly authorized officers this 7th day of December, 19 92.

Signed, sealed and delivered in our presence:

WITNESSES:

Maria E. Eddy  
Maria Eddy

FIRST COMMONWEALTH SAVINGS BANK, FSB

Robert W. Hunter  
Robert W. Hunter  
Vice President

ATTEST:

94029954

Denise T. Froeschel  
Denise T. Froeschel

Nancy M. Bryant  
Nancy M. Bryant  
Secretary

DEPT-01 \$23.50  
16444 TRAN 2801 01/11/94 13:52:00  
\$0675 M-94-1129954  
COOK COUNTY RECORDER

## ACKNOWLEDGMENT

STATE OF VIRGINIA  
CITY OF ALEXANDRIA

I HEREBY CERTIFY that on this day before me, its duly authorized officers in the State and City aforesaid to take acknowledgments, personally appeared Robert W. Hunter and Nancy M. Bryant to me known to be the persons described in and who executed the foregoing assignment as Vice President and Secretary of the FIRST COMMONWEALTH SAVINGS BANK FSB, A Federally Chartered Savings Bank, the Corporation named therein, and personally acknowledged to and before me that they executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said City and State this 7th day of December, 19 92.

Notary Public: Susan H. Roy  
Susan H. Roy

When recorded mail to:  
MAPS, Inc.  
3100 Walnut Grove Road  
Suite 202  
Memphis, TN 38111

My Commission Expires: April 30, 1995



*[Handwritten signature]*

# UNOFFICIAL COPY

This instrument was prepared by:

Thomas M. Klein

231 South LaSalle

(Address)

23 976 221

## MORTGAGE

THIS MORTGAGE is made this 6th day of May 1977, between the Mortgagor, Michael J. Schmitt, A Bachelor (herein "Borrower"), and the Mortgagee, CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation organized and existing under the laws of the United States of America, whose address is 231 SOUTH LaSALLE STREET, CHICAGO, ILLINOIS 60693 (herein "Lender").

WHEREAS Borrower is indebted to Lender in the principal sum of Twenty Five Thousand and No/100ths Dollars, which indebtedness is evidenced by Borrower's note dated MAY 6, 1977 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 1, 2006

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

LOT 12 IN LAFLIN AND LOOMIS' SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12<sup>00</sup>

1522 W. Jackson Blvd.

Chicago

which has the address of (Street) (City)

Illinois 60607 (herein "Property Address"); (State and Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

MAY 13 1977 6538 185D