

Know all Men by these Presents,

That the FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOE C. JONES JR. AND

MARGARET JONES/HUSBAND AND WIFE of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28TH day of FEBRUARY A. D. 19 86 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 6TH day of MARCH A. D. 19 86 in Book --- of Records, on page --- as Document No. 86090337, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

LOT 37 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 38 IN BLOCK 5 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30, LOTS 4 TO 12 BOTH INCLUSIVE IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 TOGETHER WITH VACATED STREETS AND ALLEYS IN A. GALE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1735 NORTH MERRIMAC, CHICAGO, ILLINOIS 60639
PERMANENT INDEX NO.: 13-32-310-009-0000

IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER, its EXECUTIVE VICE-PRESIDENT, and attested by MARGARET M. ROSS, its CORPORATE SECRETARY, this 15TH day of NOVEMBER A. D. 19 93.

THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION

"This Instrument Filed For Record By [Signature] As An Accommodation Only. It Has Not Been Examined As To Its Execution Or As To Its Effect Upon Title."
Attest: [Signature] EXECUTIVE VICE-PRES.
[Signature] CORPORATE SECRETARY

STATE OF ILLINOIS } s. s. I, THE UNDERSIGNED a Notary Public in and for County of Cook, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER personally known to me to be the EXECUTIVE VICE-PRESIDENT of the CORPORATION and MARGARET M. ROSS, personally known to me to be the CORPORATE SECRETARY of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE-PRESIDENT and CORPORATE SECRETARY, they signed and delivered the said instrument of writing as EXECUTIVE VICE-PRESIDENT and CORPORATE SECRETARY of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal, this 15TH day of NOVEMBER A. D. 19 93.



[Signature] Notary Public

Filed for Record this ___ day of ___ A. D. 19 ___ at ___ o'clock ___ M.

No. ___ Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED 10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL 60154

Return to: The Money Store II, Inc. 2010 Algonquin Rd. #207 Schaumburg, IL 60173

93100218

93100218

94030469

2350 CB

925 N. First Street East Schaumburg, Illinois 60173

SMS

REAL ESTATE PROFESSIONAL SERVICES Order No. 2

UNOFFICIAL COPY

94030169

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.50
. T#1111 TRAN 4178 01/11/94 10:47:00
. #8862 # * - 94 - 030469
. COOK COUNTY RECORDER