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RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.00  
151111 TRAN 4182 01/11/94 12:23:00  
66983 4 \*--94-030589  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois,  
for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the  
cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby  
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF  
CHICAGO, AS TRUSTEE OF A TRUST AGREEMENT DATED MAY 3, 1978 KNOWN AS TRUST NO. 42896 heirs, legal representatives and  
assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain  
MORTGAGE, bearing date the 15TH day of MARCH, 1992, and recorded in the Recorder's Office of COOK County, in the State  
of Illinois, in book N/A of records, on page N/A, as document No. 92211462, to the premises therein described, situated  
in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 04-11-304-004  
COMMONLY KNOWN AS: 1516 GRANT ROAD, NORTHBROOK, IL  
LOT 4 IN R. A. RETZINGER'S TIMBER RIDGE UNIT NUMBER 1, BEING A SUBDIVISION OF  
THE EAST 319.41 FEET (EXCEPT THE NORTH 210 FEET THEREOF) OF LOT 31 OF THE COUNTY  
CLERK'S DIVISION OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD 1st,  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COLE TAYLOR BANK

By: [Signature]  
STEPHAN P. FAGAN, VICE PRESIDENT  
ATTEST: [Signature]  
DEBORAH A. CORSO, COLLATERAL OFFICER

This instrument was prepared by COLE TAYLOR BANK, 7461 N. CIGERO AVENUE  
CHICAGO, IL 60652 94030589

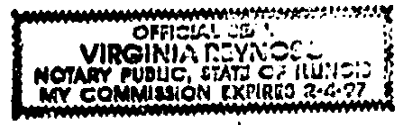
STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF COOK )

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN  
P. FAGAN personally known to me to be the VICE President of the COLE TAYLOR BANK, a corporation, and DEBORAH A. CORSO,  
personally known to me to be the COLLATERAL OFFICER of said corporation, and personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such VICE President and COLLATERAL OFFICER, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of  
DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,  
for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 9TH day of JULY, 93.  
Loan # 290010687                   BOX69

[Signature]  
NOTARY PUBLIC

MAIL TO:  
TICOR TITLE INS. CO.  
900 SKOKIE BLVD., SUITE 103  
NORTHBROOK, IL 60062      ATTN: ESCROW #SC295337



BOX 15  
23

UNOFFICIAL COPY

12/12/2011

Property of Cook County Clerk's Office

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12/12/2011

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