

## RELEASE OF MORTGAGE BY CORPORATION

UNOFFICIAL COPY

94030669

KNOW ALL MEN BY THESE PRESENTS, THAT THE  
AMERICAN GENERAL FINANCE, INC.

448 E. NORTHWEST HWY., PALATINE, IL 60067

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confirmed,  
does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM C. BROBST AND WIFE LESLIE V. AS JOINT TENANTS

of the County of COOK and State of Illinois, all the right,  
title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-  
gage deed bearing date the 4TH day of NOVEMBER, A.D., 1987,  
and recorded in the Recorder's Office of COOK County, in the State of Illinois,  
in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 87594277, to the premises therein described,  
situated in the County of COOK and State of Illinois.  
3-10-00669  
IN TESTIMONY WHEREOF, The said CHRISTOPHER HUBBELL  
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him  
duly acting for said corporation this, 23RD day of DECEMBER,  
19 93.

By Christopher Hubbell Attorney-in-Fact

State of Illinois      |  
                        |  
COOK County      |  
                        | ss.

DEPT-01 RECORDING      \$23.50  
T\$0000 TRAM 6033 01/11/94 11:23:00  
\$6716 # \*-94-030669  
COOK COUNTY RECORDER

Pattie Cloos in and for said County in the State aforesaid, DO HEREBY

CERTIFY That CHRISTOPHER HUBBELL, personally known to me to be the  
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear  
before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as  
Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed  
the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 23rd day of December, 93

My Commission expires

10-30-95

"OFFICIAL SEAL"

PATTIE CLOOS

Notary Public, State of Illinois  
My Commission Expires 10/30/98

Pattie Cloos

Notary Public

This instrument prepared by STEVE CHRISTIAN

(Name)

of 448 E. NORTHWEST HWY., PALATINE, IL 60067  
(Address)

# UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME John G. O'Brien

ADDRESS 8346 South Arlington Hts

CITY Arlington Heights, IL 60005

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_



DOCUMENT No. \_\_\_\_\_

RELEASE DEED  
BY CORPORATION

FROM \_\_\_\_\_

9-10-30669

Lot 24 in Raymond L Lutger's Sub of the  
West 78 acres of the South West  $\frac{1}{4}$  of section  
19, Township 42 North, Range 11, East of the Third  
Principal Meridian, (except the 50 ft 25 feet thereof  
taken and used for public highway) in COOK Co  
Illinois.

03-19-322-016