

Date ID: 282  
Loan No: 02246031  
Borrower: ERIC J. ANDERSON  
Permanent Index Number: 14-32-422-038-1002

# UNOFFICIAL COPY

## ASSIGNMENT OF SECURITY INSTRUMENT

Date: December 9, 1993

91030839

Owner and Holder of Security Instrument ("Holder"):  
FIRST FEDERATED, INC., An Illinois Corporation

Assignee:  
ACCUBANC MORTGAGE CORPORATION  
12377 MERIT DR., #600, PO BOX 809089  
DALLAS, TEXAS 75251 DALLAS County

BOX 260

Security Instrument is described as follows:

Date: December 9, 1993  
Original Amount: \$ 135,000.00  
Borrower: ERIC J. ANDERSON AND SONJA E. KLEVENOW- ANDERSON, HIS WIFE  
Lender: FIRST FEDERATED, INC.  
Deed of Trust/Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

91030839

DEPT-01 RECORDING \$23.00  
T30000 TRAN 6054 01/11/94 12:06:00  
#6888 \* 14-32-422-038-1002  
COOK COUNTY RECORDER

91030839

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

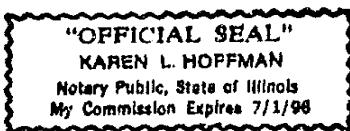
FIRST FEDERATED, INC.  
By Accubanc mortgage Corporation its Attorney in Fact  
By: Andy Roach (Printed Name and Title)  
Andy Roach, Vice-President

State of Illinois §  
County of Dupage §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Andy Roach known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST FEDERATED, INC. and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 9th day of December, 19 93

My commission expires: 7/1/96  
Karen L. Hoffmann  
Notary Public in and for



2300

96

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Property of Cook County Clerk's Office

852 70348

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Legal Description

UNIT NUMBER 1-REAR IN 1667 NORTH BISSELL CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 106 LYING SOUTHEAST OF A STRAIGHT LINE DRAWN  
AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF SAID LOT FROM A  
POINT 27 FEET 4-7/8 INCHES NORTHWESTERLY OF THE SOUTHERNMOST  
CORNER OF SAID LOT IN WHEELER'S SUBDIVISION OF BLOCK 6 IN  
SHEFFIELD'S ADDITION TO CHICAGO, THE EAST 1/2 OF THE SOUTHEAST  
1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT  
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
NUMBER 25555176 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-32-422-038-1002

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