ELLAMA DE MORTGAGIA AT CORPORATION FFICIAL COPY

Know all Men by these Presents, that the

| LABE FE | DERAL SAVINGS AND LOAN ASSOCIATION | |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| a corporation existing under the | • | |
| | and for other good and valuable considerations, the receipt when | |
| | eby Remise, Convey, Release and Quit-Claim unto | |
| | Lan. Trunkee ander Trunt #25/5465 dated. November, 2. | |
| | 1986 | |
| • | ite of Illinois, all the right, title, interest, claim or demand whatsoe | |
| | h or by a certain mortgage deed bearing date the | • |
| | A. D. 1986, and recorded in the Recorder's office of Cook Coun | |
| | of Records, on page, as Docume | |
| | a certain Assignment of Rents bearing date the | |
| | of Records, on page as Docume | • |
| . () . | ne premises therein described, situated in the County of Cook and Sta | |
| A / | e premises merein described, shouled in the County of Cook and Sig | 310 |
| of Illinois, as foliors, to wit: | | |
| ot 12 in Northbrook Estat | es unit #2, being a Subdivision of Sections 9 & 10, | |
| | 12, East of the Third Principal Meridian, according | |
| | d March 30, 1954 as Document # 158@248, in Cook Cou | inty |
| Hinois, Commonly known y | s 1913 Milton Northbrook, II. | |
| P# 04-10-116-011 | 94030010 |) |
| | | |
| | OZ | |
| IN TESTIMONY WHEREOF, the | said LABE FEDERAL SAVINGS AND LOAN ASSOCIATION |)N |
| H4 IESTIMONT TOTAL CO., INC. | hath hereunto caused its corporate seal to be affixed, a | |
| | these presents to be signed by its UNCC Vi. President, and attest | |
| | by itsV. P | |
| | of | uy |
| | 07 | |
| DETS TITLE GUARASSTY | | |
| DETA TITLE GUARANTE 625 BARRINGTON RD., CUITE 625 | (1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 | |
| BARET STON RU. 60195 MAN ESTATES 1 60195 MAN ESTATES 1708) 303-624 | g By: Charle (La Marine vice, Preside | t nt |
| MAN ESTATES IL 60133 MAN ESTATES (708) 303-624 1-6200 • FAX (708) 303-624 | Attest: V.P. Secreta | žry |
| | | |
| STATE OF ILLINOIS SS. | 0. | |
| COUNTY OF COOK) | hristina Torres a Hotery Public and Cou | _ •. |
| •• | | |
| the State aforesaid, DO HEREBY the exec vice Presid | ent of the | |
| Labe Federal Savings a | and Loan Association | |
| and Andrew E. Kuhter | , personally known to me to be the V,P . Sewidaux of said corp | |
| ation whose names are subscribed to | the foregoing instrument, appeared before me this day in person and severa | illy |
| | acknowledged that as such axed. V. President and V.P. Saddaty the signed and delivered the said instrument of writing as exec. V. President a | i ey and |
| | - DOVER COM DEPARTED THE JOIN TURNING OF ALTHOUGH AT | |

 $V_{\rm s}P_{\rm s}$. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, this 17th de November , A. D. 19 92

Sestina loved

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARCO BY: Christina Torres - Labe Federal Savings + Loan Assoc.

17373 N. 12 Eliton Ave. Chicago, IL 60641

2700

UNOFFICIAL COPY

AND LOAN ASSOCIATION

4343 ELSTON AVENUE

CHICAGO, ILLINOIS 6064 LABE FEDERAL SAVINGS

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BY CORPORATION SAGE

Property of Coot County Clert's Office HER MAN WE WALLES

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