

# UNOFFICIAL COPY

PREPARED BY:

Peoples Residential Mortgage Corp  
1119 Nerge Rd  
Elk Grove Village IL 60007

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.  
1821 Walden Office Sq. Ste. 555  
Schaumburg, Il., 60173-4273

94030047

LENDERS TITLE GUARANTY

2300 N. Harding St. Ste. 100

Normal, IL 61761

SPACE ABOVE THIS LINE IS FOR RECORDERS USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**Midland Financial Mortgages, Inc.**

**Loan No. 2005- 50177**

all the rights, title and interest of undersigned in and to that certain *Real Estate Mortgage* dated 12/21/93  
executed by

CORNELIUS W. OTT, JR. AND PAMELA L. OTT 1/k/a PAMELA L. GIVEN,  
HUSBAND AND WIFE

to **Peoples Residential Mortgage Corporation**

DEPT OF RECORDING \$23.00  
150014 TRAIL 0414 01:11:29 09:24:00  
46824 \* 94-030047  
COOK COUNTY RECORDER

a corporation organized under the laws of the state of Illinois  
and whose principal place of business is 1119 Nerge Rd.  
Elk Grove Village, Il. 60007

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records the state of Illinois

described hereinafter as follows

LOT 88 IN WOODLANDS II, BEING A RESUBDIVISION OF THAT PART OF LOT 3 IN DEEKE'S SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 100.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 14, AFORESAID IN THE VILLAGE OF STREAMWOOD, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1979 AS DOCUMENT NO. 24951086, IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-14-419-011

Commonly known as: 226 APPLEHILL LANE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said *Real Estate Mortgage*.

STATE OF Illinois  
COUNTY OF Cook

Peoples Residential Mortgage Corporation

On 12/21/93 Before me,  
the \_\_\_\_\_ (Date of Execution)

BY: Robert D Paladino  
ITS: President

undersigned, a Notary Public in and for said County and State, personally appeared Robert D Paladino  
known to me to be the President

and  
known to me to be  
of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public Jordana B. Justic

DuPage County

My Commission Expires 9/5/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
JORDANA B. JUSTIC  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/5/94

2300

94030047

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Property of Cook County Clerk's Office

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