

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

RELEASE OF MORTGAGE

DEPT-01 RECORDING 923.50
T#0011 TRAN 9234 01/11/94 14103100
45025 * -94-031686
COOK COUNTY RECORDER

Loan No. 01-39746-47

94031686

THE ABOVE SPACE FOR RECORDERS USE ONLY

Milwaukee (copy)

51309498

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings, FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CAPITOL BANK AND TRUST OF CHICAGO AS TRUSTEE UNDER THE TRUST NUMBER 955, DATED NOVEMBER 4, 1985

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 37419869/ **ALSO ASSIGNMENT OF RENTS RECORDED AS DOCUMENT # 87419870**

LOT 18 IN THE RESUBDIVISION OF LOTS 4 TO 13 AND 21, 22, 27, 28, 29 AND 30 IN MC BRANE'S SUBDIVISION OF LOT 10 IN JAMES H. REE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 29, 1913 AS DOCUMENT NO. 5195752 IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 4528 W. LAWRENCE, CHICAGO, ILLINOIS 60630.
PERMANENT INDEX # 13-10-311-044 F.M. Oge



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 23RD day of DECEMBER 1993

Cragin Federal Bank for Savings

Attest:

[Signature]

Assistant Secretary

By:

[Signature]

Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this day and year first above written.



[Signature]

Notary Public

THIS INSTRUMENT WAS FORWARDED BY

RICHARD J. JAMES

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

Mail to:

Przybylo + Kubiatowski
5339 Milwaukee
Chicago IL 60630

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 4528 W. LAWRENCE, CHICAGO, ILLINOIS 60630
PIN #: 13-10-311-044

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PARCEL 1: UNIT 32-B-2-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-46155, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 20083806, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

(A) DEED: GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO CHERYL LYNN RILEY, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NO. 032-B-2-2 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

(B) MORTGAGE: MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO FLEET MORTGAGE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. 032-B-2-2 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

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