

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94031883

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That PEOPLES BANK OF LEXINGTON KNOWN AS THE PEOPLES BANK

of the County of McLEAN and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD T. MCMURRAY AND JANE F. MCMURRAY, HUSBAND AND WIFE AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 01 day of DECEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 92940671, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

COOK COUNTY, ILLINOIS DEEDS REC'D JAN 11 1993

LOT 1 IN FAIR ELMS, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 15, 1964 AS DOCUMENT 2131260.

COOK COUNTY, ILLINOIS FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): (78) 18-07-207-035

Address(es) of premises: 4801 FAIR ELMS AVE WESTERN SPRING, IL 60558

Witness OUR hand S and seal S, this 10 day of DECEMBER 19 93.

Handwritten signatures and seals.

This instrument was prepared by THE PEOPLES BANK 2101 N VETERANS PKWY BLOOMINGTON IL 61704

7-21-92 1410 007474676 HL

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RELEASE DEED
By Corporation

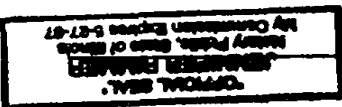
TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

88813046



Commission Expires

NOTARY PUBLIC
10 day of DECEMBER 19 93

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICK F. BUSCH, SR VICE President of THE PEOPLES BANK corporation, and RENE K. BUSCH, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF MCLEAN }
SS.