ILLINOIS HOUSING DEVELOPMENT AUTHORITY

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto MARK PATENAUDE AND ROSE K. PATENAUDE, HUSBAND AND WIFE

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

. A. D. 19 89, and day of NOVEMBER bearing date the 27TH

County, in the State of Illinois, in recorded in the Recorder's Office of COOK

as Document 89573152 Book of Records on Page

and through mesne assignments

TELINOTS HOUSING DEVELOPMENT AUTHORITY of record assigned to

> 198 gand recorded in said County and State in by assignment dated NOVEMBER 27,

89573153 as Document , to the premises therein described, Book of Records on Page

and State of Illinois, as follows, to wit: situated in the County of COOK

13 BM POWER OF ATTORNEY FROM LLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MURIGAGE CORPORATION DATED JUNE 7, 1993 AS DOCUMENT NO. 93-427052.

LOT 85 IN STREAMWOOD GREEN UNIT 4 PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTH WEST & OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERILIAN. ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1989 AS DOCUMENT 89153521 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 233 PEPPERIDGE CIRCLE, STREAMWOOD, ILLINOIS

PERMANENT INDEX NUMBER: 06-24-319-028-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the independences secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this authorized CORPORATE

day of DECEMBER 10TH

this instrument prepared by

JOSEPHINE LIMA

LASALLE TALMAN HOME MORTGAGE CORP

4242 N. HARLEM AVE. NORRIDGE, IL 60634

By: YECE PRESIDENT ANNA PESCAT bre,

THAN HOME MORTGAGE CORP.

ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 353

SLOADIN \* COOKI

## INOFFICIAL

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State of	ILLINOIS	} s.s	3,		ANDA I. RI	LVERA	
County	COOK	,					
and JAMI persons who a appeared be own free as said said **	PESCATORE E TALMAN ES M. DOL. ose names are nd AVP fore me this da nd voluntary	ASSISTA HOME MORI AN, ASSIS subscribed to , respecti y in person an act and deed id also then aid corporate	ANT VICE PGAGE CO STANT VI the foregoin vely, and to d acknowled of said * and there a seal of said	E PRESTI DRPORAT ICE PRES ng instrume o me perso iged that the for the acknowledge , to	DENT ION SIDENT person ent as such As inally known to ey signed and die uses and pute that he, as cosaid instrument	of the within ally known to a SISTANT V. to be such office elivered the said rposes—therein—ustodian—of—the	ne to be the same ICE PRESIDENT instrument as their set forth; and the corporate seal of and voluntary act.
Given, under my hand and Notarial Scal this 10TH day of DECEMBER 19 93.							
Notary Public							
	%	9/2/Ox		<b>₹</b> My	WANDA I. TARY PUBLIC, ST Commission Ex	ATE OF ILLINOIS	
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SATISFACTION OF	2		12 (2)	STREAMWOOD, IL 60107			FORM NO.300-NISERS (TEC SZ
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