

UNOFFICIAL COPY

MD-SC-306639

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PREPARED BY:

CHICAGO MORTGAGE CORPORATION
SHARI SULEIMAN
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

DEPT-01 RECORDINGS 123.00
18999 TRON 3444 01/11/94 11:24:00
18390 H 4-11-94-03 1 1 1 1
COOK COUNTY RECORDER

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & STATE 1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9102703

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION, PO BOX 6800, 744 W. LANCASTER AVE., WAYNE, PA 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 5th, 1994
, executed by

BURTON J. ZIS, A Married Man and GAYLE M. ZIS, His Wife

to CHICAGO MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of IL and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber 0220(s) COOK County Records.

State of IL

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described hereinafter as follows:

LOT 19 IN WILLOW HILLS SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 3
IN THE SOUTHEAST 1/4 OF SECTION 20, IN SUPERIOR COURT PARTITION OF THE SOUTH
3/4 OF THE SOUTHEAST 1/4 AND OF THE EAST 10 ACRES OF THE SOUTH 76 RODS OF
THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 7,
1969 AS DOCUMENT NUMBER 20,776,134, IN COOK COUNTY, ILLINOIS.

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ITEM # 04-20-413-005

ALSO KNOWN AS: 3905 LISETTE LANE, GLENVIEW, IL 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

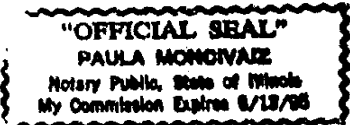
On January 4, 1994 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared PETER F. WILDHAGE
known to me to be the ~~PRESIDENT~~ EXECUTIVE VICE PRESIDENT
and known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Peter F. Wildhage
By: PETER F. WILDHAGE
Its: ~~XXXXXXXX~~ EXECUTIVE VICE PRESIDENT

By: _____
Its: _____
Witness: _____

Notary Public *Paula Monivaiz* County,
My Commission Expires *March 1995*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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PROPERTY

Property of Cook County Clerk's Office

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PROPERTY