

UNOFFICIAL COPY

94031117

SC309024

Investor No.
Loan No. 931-059158
Parcel No. 04-35-407-013
Tax I.D. No. 357-46-7557

When Recorded Mail To:
**AMERICAN RESIDENTIAL
MORTGAGE CORPORATION
1 MID-AMERICA PLAZA #912
OAKBROOK TERRACE, IL 6014**

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CENTURION FINANCIAL GROUP, INC., AN ILLINOIS CORPORATION grants, assigns and transfers to:

**AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
11119 N. TORREY PINES ROAD
LA JOLLA, CA 92037-1009**

all beneficial interest under that certain MORTGAGE, dated **JANUARY 05, 1994**
JAMES F. HUGHES AND ROSEMARY B. HUGHES, HUSBAND AND WIFE

executed by:
Truster,

94031116

and recorded concurrently herewith, as Document No. in Book Page
of Official Records in the office of the County Recorder of **COOK** County, State of **ILLINOIS**

SEE ATTACHED LEGAL.

DEPT OF RECORDING \$23.00
119999 TRIM 04/11/94 11:26:00
FILED IN 04-35-407-013 1.1.94
COOK COUNTY RECORDER

94031117

PROPERTY ADDRESS: **850 THORNWOOD LANE, GLENVIEW, IL 60025**
NOTE AMOUNT: **300,000.00**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: **January 5, 1994**

By: *Derene Rush, Attorney in fact
for Centurion Financial Group, Inc.*

By: **DERENE RUSH, ATTORNEY-IN-FACT FOR
CENTURION FINANCIAL GROUP, INC.
LOAN CLOSER, AMERICAN RESIDENTIAL MTG.**



23 00

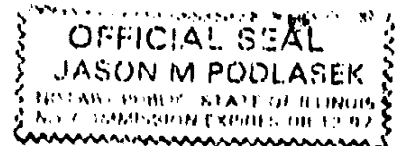
State of **Illinois** County of **DuPage**

On **January 5, 1994** before me, the undersigned, a Notary Public in and for said State, personally appeared **Derene Rush, Loan Closer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as **Derene Rush, attorney-in-fact** on behalf of **Centurion Financial Group, Inc** the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

Jason M Podlasek



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LOT 3 IN THE SUBDIVISION OF PART OF LOT 2 IN NORTH SHORE BORDERS, BEING A SUBDIVISION OF PART OF LOT 11 OF THE ASSESSOR'S DIVISION OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF LOT 3 OF GEISHECKER'S PARTITION OF PARCELS OF LAND IN THE SOUTHEAST 1/4 OF SECTION 35 AND THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1938 AS DOCUMENT NUMBER 12,252,026, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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