

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

94031272

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PLAZA BANK,

XXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXX,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ADRIANA FRENKELSKY, DIVORCED AND NOT SINCE REMARRIED, 3128 DANIELS, ARLINGTON HEIGHTS, ILLINOIS 60004,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of MARCH, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXXXXXXXXX of records, on page XXXXXXX, as document No. 22150124, to the premises therein described, situated in the County of COOK, State of Illinois, as follows: to wit:

UNIT 607 IN BUILDING 6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWNHOMES AT FRENCHMAN'S COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89505617 AS AMENDED, IN THE FIRST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94031272

PIN: 03-08-213-028-0000

10/8 - 10/87

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PLAZA BANK,
has caused these presents to be signed by its XXXXXXXXXXXXXX President, and attested by its VICE-PRESIDENT
Secretary, and its corporate seal to be hereto affixed, this 8TH day of NOVEMBER, 19 92.

PLAZA BANK

By ROGER W. KIEFFER
President

Attest: JEANETTE PORTER X VICE PRESIDENT

This instrument was prepared by PLAZA BANK, 7460 W. IRVING PARK ROAD, NORRIDGE, ILLINOIS 60634
(NAME AND ADDRESS)

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RELEASE DEED

By Corporation

TO

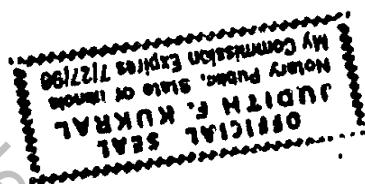
ADDRESS OF PROPERTY:

MAIL TO:

Attwong Limentatti
3128 Daniel Ct

Arlington Hts IL

Locality



GIVEN under my hand and NOTARY seal this 2nd day of December, 1995
. And as the true and voluntary act of said corporation, for the uses and purposes herein set forth.
Pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such XXXXXXXXXXXXXXXXXX President and Vice PRESIDENT, standing, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the VICE PRESIDENT, XXXXXXXXXXXXXXXXXX of said corporation, and personally known to me to be the
XXXXXX, a corporation, and JEANETTE PORTER personally
personally known to me to be the XXXXXXXXXXXXXXXXXX President of the PLAZA BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROGER M. KLEPPER
a notary public

I, the undersigned

COUNTY OF COOK

STATE OF ILLINOIS