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STATE OF ILLINOIS COOK (T) TOWN/COUNTY:

Loan No. 682/1306651/(DUFFY)

PREPARED BY AND WHEN RECORDED MAIL TO: CHICAGO TITLE, ATTN: KATHY, REF: DUFFY,DL IRIS S. WOLF RD. HILLSIDE, IL 60162

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage Jescribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lian force, and effect of said Mortgage.

Mortgagor: LONALD L. DUFFY AND LINDA C. DUFFY. HIS WIFE Mortgagee: FIRST FAMILY MORTGAGE COMPANY, INC. Loan Amount: 2700-00 Tot #: 1387174

Tct #: 1387174
Date Of Mortgage: 65-12-87
Date Of Recording: 65-1/-87
Pin Number: 16 06 206 32/
Prop Addr: 1206 N. ELMW JOD AVENUE. OAK PARK, IL 60302
Doc Instrument #: 3616903
SEE ATTACHMENT "A" FOR LEG AL DESCRIPTION

23'6ml ORPORAL PL ORPORA TORION TORION

and recorded in the records of COCK County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has caused trese presents to be executed on <u>OCTOBER 20, 1993</u>
AMERICA'S MORTGAGE SERVICING, INC. F K.A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
Haber Flyman
VICE PRESIDENT
Power Dickel.
ROSE GIEHL
ASSISTANT SECRETARY
STATE OF <u>MARYLAND</u>
COUNTY OF _FREDERICK
On this <u>OCTOBER 20, 1993</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>HARRIET FISHMAN</u> and <u>ROSE GIEHL</u> .
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY
respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.
bns
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within
instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal. Was Helder Was Helder
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC
PUBLIC
\$

B0×333

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 682 1306651 (DUFFY)

ATTACHMENT "A"

LOT TWENTY (20) IN BLOCK FOUR (4) IN ROSSELL'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE WEST 25 ACRES OF THE NORTH 73 ACRES OF THE NOFTHWEST QUARTER (1.4) OF SECTION 5, AND THE NORTH 20 ACRES THE N. SINSHIP 39. OF THE EAST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHEAST QUARTER (1.4) OF SECTION 6, ALL IN TUWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

SAUSTRAGE

J = R012.233699