UNOFFICIAL COPY

COOK COUNTY. ILLINGS FILED FOR RECORD

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STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 881 639693 (TREVINO)

PREPARED BY AND WHEN RECORDED ME ! TO:

CHICAGO TITLE INSURANCE CO REF#:93047801

525 E 162ND ST SOUTH HOLLAND IL 60473

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge 23 BMF from the lien, force, and effect of said Mortgage.

Mortgage: J.SI.PH M. TREVINO AND RUBY A. TREVINO, HIS WIFE Mortgage: THE FIRST MORTGAGE CORPORATION Loan Amount: \$0.000.00

Date Of Mortgage: (\$-0.4-87)

Date Of Recording: \$0.000.87

PIN Number: 26-31-202-007

Prop Addr: 13030 S. BRINDON AVENUE, CHICAGO. IL 60633

Doc Instrument #: 87495553

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

	and recorded in the records or COOK Lounty, ILLINOIS
	<u> </u>
	IN WITNESS WHEREOF, the undersigned has caused chase presents to be executed on <u>OCTOBER 4, 1993</u>
	RESOLUTION TRUST CONCORATION, as conservator for Standard Foderal Savings Association, transferee of Resolution Trust Corporation.
	as receiver for Standard Federal Levings Bank
	DJEANNE LILLING WORTH
	ADMINISTRATIVE VICE PRESIDENT
	CAROL M. ROLLING
	ADMINISTRATIVE VICE PRESIDENT
	STATE OF MARYLAND) SS
-	COUNTY OF FREDERICK
	On this <u>OCTOBER 4, 1993</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>JEANNE KILLINGSWORTH</u> and <u>CAROL M. ROLLIN'S</u> ,
	personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>ADMINISTRATIVE VICE PRESIDENT</u> and <u>ADMINISTRATIVE VICE PRESIDENT</u> respectively, on behalf of <u>Resolution Trust Corporation</u> , as conservator for
•	Standard Federal Savings Association
	Standard rederal Savings Association
	acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
	WITNESS My hand and official seal. ANE HERO Mae Hero
(1) x 1 2	NOTARY PUBLIC PUBLIC
1	A VAN AND AND AND THE PRICK CO. S.

(RM02)

Vistory to State of N. 21 - A. J. B. 43 5 75.



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STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)
Loan No. 881 639693 (TREVINO)

ATTACHMENT "A"

LOT 13 IN BLOCK 1 IN CAR SHOPS SUBDIVISION OF HEGEWISCH IN THE NORTHWEST 1.4 MERIDIA.

OPCOOK COUNTY CLORES OFFICE OF THE NORTHEAST 14 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIF AL MERIDIAN. IN COOK COUNTY, ILLINOIS.

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J = R011.226310