

# UNOFFICIAL COPY

PREPARED BY:

DEBBIE VOGLER  
ADVANTAGE MORTGAGE CORP.

25 S. WASHINGTON, SUITE 100  
NAPERVILLE, ILLINOIS 60540

91032558

AND WHEN RECORDED MAIL TO

[ ADVANTAGE MORTGAGE CORP. ]

NAME:

ADDRESS CITY & STATE  
25 S. WASHINGTON, SUITE 100  
NAPERVILLE, ILLINOIS 60540

DEPT-11 \$23.50  
T#0013 TRAN 1420 01/11/94 11:13:00  
#2548 \* -94-032558  
COOK COUNTY RECORDER

[ LOAN NO. 3642782 ]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CROSSLAND MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS  
P.O. BOX 57909, SALT LAKE CITY, UTAH 84157-0909

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JAMES B. MILLER and COLLEEN A. KIRBY MILLER, HUSBAND AND WIFE

and dated 12/29/93 to ADVANTAGE MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 25 S. WASHINGTON, SUITE 100, NAPERVILLE, ILLINOIS 60540  
and recorded in Book/Volume No. , page(s) , as Document  
No. 91032557 COOK County Records, State of ILLINOIS described  
hereinafter as follows:

LOT 10 IN BLOCK 7, IN BURNHAM, A SUBDIVISION OF THAT PART LYING NORTH AND  
EAST OF THE CALUMET RIVER, OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 15, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INTERCOUNTY TITLE

91032558

PIN 30-06-200-015

ALSO KNOWN AS: 2817 E. 138th STREET, BURNHAM, ILLINOIS 60633-1901

TOGETHER with the note or notes therein described or referred to, the money due and to be due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On December 29th, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
JEFFREY J. HARRIS

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Linda C. Glass  
COUNTY WILL  
My Commission Expires 3/1/97

ADVANTAGE MORTGAGE CORP.

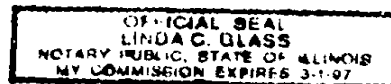
By: Jeffrey J. Harris  
JEFFREY J. HARRIS

Its: PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



2350