

UNOFFICIAL COPY

LaSalle Bank Lake View

3201 N. ASHLAND AVE., CHICAGO, IL 60657  
312/525-2100 • MEMBER FDIC

94032648

DEPT-01 RECORDING \$23.00  
TRAN 9843 01/11/94 11:44:00  
#6042 # \*-94-032648  
COOK COUNTY RECORDER

RELEASE DEED  
015-6473789

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That LASALLE BANK LAKE VIEW, TRUSTEE  
3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ARCADIO BARRAZA AND MARGARITA VILLA A/K/A MARGARITA BARRAZA

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 6TH day of AUGUST, 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 91603649, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE NORTH 34 FEET OF LOT 1 IN SENP'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE WEST LINE OF 5TH AVENUE OF THE SOUTH 1/2 (EXCEPT THE NORTH 3.38 CHAINS THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1/4 ACRE IN THE NORTH WEST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

PIN# 15-02-304-011

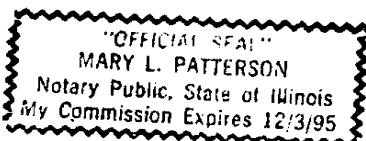
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 31ST day of DECEMBER, 19 93

Rogelio Lopez (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF ILLINOIS } ss.  
COUNTY OF COOK

I, MARY L. PATTERSON  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROGELIO LOPEZ ASST. V.P.



personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ his \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31ST day of DECEMBER, 19 93

Mary L. Patterson  
Notary Public  
Commission expires 12-3-95

Box 146

DBCO  
FD