

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

94032071

the above space for recorder's use only

G. _____

Unit _____

RELEASE DEED

Loan No. 5001042823

Tillman 93074704 7478542 Na lae

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

MICHAEL L O'DAY AND DIERDRE W O'DAY, HIS WIFE

23 Bank

all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 92273569

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

PARCEL 1:

THAT PART OF THE NORTH 26 2/3 FEET OF LOT 9 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE THEREOF 44.10 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF THE NORTH 26 2/3 FEET AFORESAID, 43.68 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTH 26 2/3 FEET IN THE RESUBDIVISION OF LOTS 1 AND 2 IN BELLE PLAINE BEING A SUBDIVISION BY THE SUPERIOR COURT OF COOK COUNTY, ILLINOIS, OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

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PARCEL 2:

THAT PART OF THE SOUTH 6.0 FEET OF LOT 8 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE THEREOF 44.75 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE THEREOF 44.10 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN THE RESUBDIVISION OF LOTS 1 AND 2 IN BELLE PLAINE BEING A SUBDIVISION BY THE SUPERIOR COURT OF COOK COUNTY, ILLINOIS OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(SEAL)

Attest:

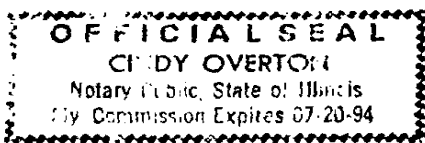
[Signature]
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 7.20.94.



[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

4124 N HERMITAGE AVE

CHICAGO IL 60613

THIS INSTRUMENT WAS PREPARED BY

CINDY OVERTON

4192 S. Archer Avenue
Chicago, Illinois 60632-1890

Mail to: Recorder's Box No. 333

Michael O'Day
4124-N-Hermitage
Chgo IL-60613

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Chicago, Illinois 60602-1890
4124 N Archer Avenue

CINDY OVERTON

THIS INSTRUMENT WAS PREPARED BY

CHICAGO IL 60613

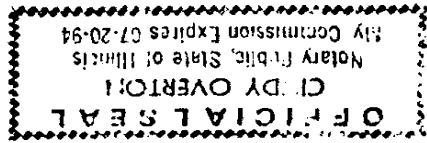
4124 N HERMITAGE AVE

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Notary Public

Cindy Overton

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7.20.94
and voluntary act and deed of said Corporation for the uses and purposes therein set forth.
the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free name are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered to the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose



Recorder's Box No. 333

Mail to:

Michael O'Day
4124 N - Hermitage
Chicago IL 60613

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

(SEAL)

Attest:

BY:

STANDARD FEDERAL BANK for savings

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 24TH day of NOVEMBER A.D. 1993

PIN # 14-18-413-003-0000

SEE ATTACHED LEGAL DESCRIPTION

94032071

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

Unit

10/25/93

Tillman 93074704 7178542 Na law